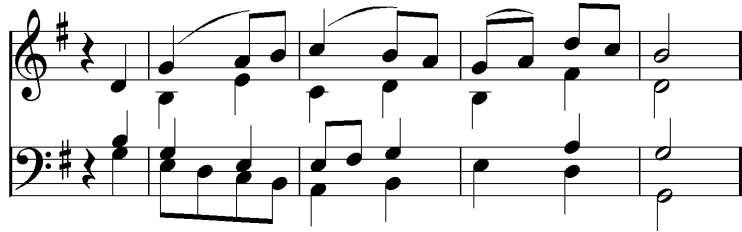


## ADVENT 1 Year C

R. To you, O Lord, I lift up my soul.



To you, O Lord, I lift up my soul; O my God, in you I trust;  
let me not be put to shame; let not my enemies triumph over me.  
Let none who look to you be put to shame,  
but let the treacherous be shamed and frustrated. **R**

Make me to know your ways, Ó Lórd,  
and teach me your paths.  
Lead me in your truth and teach me,  
for you are the God of my salvation;  
for you have I hoped all the day long. **R**

Remember, Lord, your compassion and love,  
for they are from everlasting.  
Remember not the sins of my youth or my transgressions,  
but think on me in your goodness,  
O Lord, according to your steadfast love. **R**

Gracious and upright is the Lórd;  
therefore shall he teach sinners in the way.  
He will guide the humble in doing right  
and teach his way to the lowly. **R**

All the paths of the Lord are mercy and truth  
to those who keep his covenant and his testimonies.  
For your name's sake, Ó Lórd,  
be merciful to my sin, for it is great **R**.

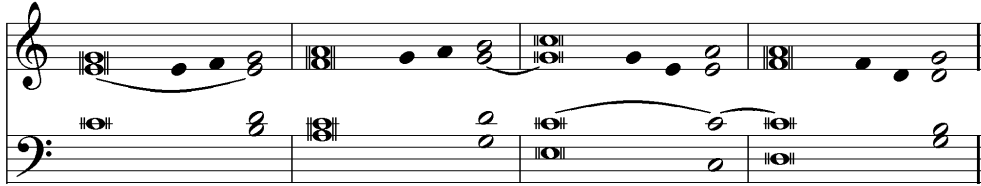
*Psalm 25. 1 – 10*



R. To you, O Lord, I lift up my soul.

## ADVENT 2 Year C

R. Bless - ed be the Lord who sets his peo - ple free.



Blessed be the Lord the God of Israel,  
 who has come to his people and set them free.  
 He has raised up for us a mighty Saviour,  
 born of the house of his servant David. **R**

Through his holy prophets God promised of old  
 to save us from our enemies, from the hands of all that hate us,  
 To show mercy to our ancestors,  
 and to remember his holy covenant. **R**

This was the oath God swore to our father Abraham:  
 to set us free from the hands of our enemies,  
 Free to worship him without fear,  
 holy and righteous in his sight all the days of our life. **R**

And you, child, shall be called the prophet of the Most High,  
 for you will go before the Lord to prepare his way,  
 To give his people knowledge of salvation  
 by the forgiveness of all their sins. **R**

In the tender compassion of our God  
 the dawn from on high shall break upon us,  
 To shine on those who dwell in darkness and the shadow of death,  
 and to guide our feet into the way of peace. **R**

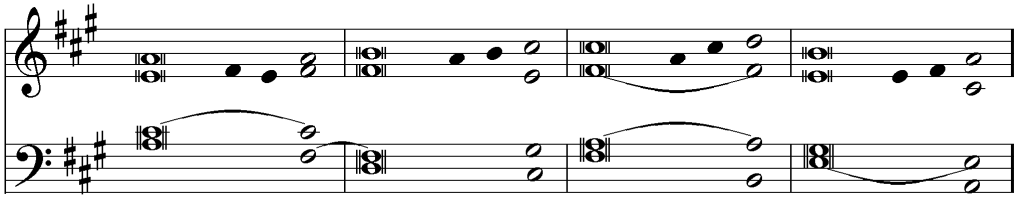
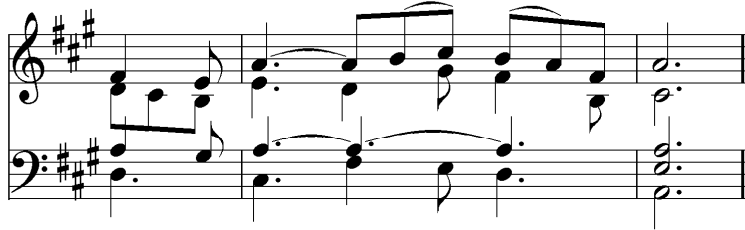
*Benedictus, Luke 1.68-79*



R. Blessed be the Lord who sets his peo - ple free.

## ADVENT 3 Year C

R. Shout a - loud and sing for joy.



‘Behold, God is my sálvátion;  
I will trust and will not be afráid;  
‘For the Lord God is my strength and my sóng,  
and has become my sálvátion.’ **R**

With joy you will draw water from the wells of sálvátion.  
On that day you will say, ‘Give thanks to the Lord, call upón his náme;  
‘Make known his deeds among the nátions,  
proclaim that his name is exálted. **R**

‘Sing God’s praises, who has tri-umphed glóriously;  
let this be known in all the wórd.  
‘Shout and sing for joy, you that dwell in Zíon,  
for great in your midst is the Holy Óne of Ísrael.’ **R**

*Isaiah 12. 2 – 6*



R. Shout a - loud and sing for joy.

## ADVENT 4 Year C

R. My spi - rit re - joi - ces in God my Sa - viour.

My soul proclaims the greatness of the Lord,  
 my spirit rejoices in God my Saviour;  
 he has looked with favour on his lowly servant.  
 From this day all generations will call me blessed;  
 the Almighty has done great things for me, and holy is his name. R

He has mercy on those who fear him,  
 from generation to generation.  
 He has shown strength with his arm  
 and has scattered the proud in their conceit, R

Casting down the mighty from their thrones  
 and lifting up the lowly.  
 He has filled the hungry with good things  
 and sent the rich away empty. R

He has come to the aid of his servant Israel,  
 to remember his promise of mercy,  
 The promise made to our ancestors,  
 to Abraham and his children for ever. R

*Magnificat Luke 1.46-55*

*or see below →*

ADVENT 4 Year C

R. [Re-store us, O God of hosts;] show the light of your countenance and we shall be saved.

Hear, O Shephèrd of Ísrael,  
 you that led Joseph líke à flóck;  
 Shine forth, you that are enthroned upòn thè chérubim,  
 before Ephraim, Benjamin and Mánasseh.  
 Stir up your mighty stréngth  
 and come to our salvátion. **R**

O Lord Gód of hósts,  
 how long will you be angry at your peóple's práyer?  
 You feed them with the bread of téars;  
 you give them abundance of téars to drínk.  
 You have made us the derision of our néighbours,  
 and our enemies laugh us to scórn. **R**

*Psalm 80. 1 – 7*

R. [Re-store us, O God of hosts.] Show the light of your countenance and we shall be saved.

CHRISTMAS DAY Year C Set 1

R. To you is born this day a sa-viour; who is Christ the Lord.

Sing to the Lord a new song;  
sing to the Lord, all the earth.  
Sing to the Lord and bless his name;  
tell out his salvation from day to day. **R**

Declare his glory among the nations  
and his wonders among all peoples.  
For great is the Lord and greatly to be praised;  
he is more to be feared than all gods. **R**

For all the gods of the nations are but idols;  
it is the Lord who made the heavens.  
Honour and majesty are before him;  
power and splendour are in his sanctuary. **R**

Ascribe to the Lord, you families of the peoples;  
ascribe to the Lord honour and strength.  
Ascribe to the Lord the honour due to his name;  
bring offerings and come into his courts. **R**

[omit 1 & 3] O worship the Lord in the beauty of holiness;  
let the whole earth tremble before him. **R**

Tell it out among the nations that the Lord is king.  
He has made the world so firm that it cannot be moved;  
he will judge the peoples with equity.  
Let the heavens rejoice and let the earth be glad;  
let the sea thunder and all that is in it; **R**

Let the fields be joyful and all that is in them;  
let all the trees of the wood shout for joy before the Lord.  
For he comes, he comes to judge the earth  
with righteousness he will judge the world and the peoples with his truth. **R**

*Psalm 96*

R. To you is born this day a sa-viour; who is Christ the Lord.

## CHRISTMAS DAY Year C Set 2

R. Zi - on hears and is glad and the ci - ties of Ju - dah re - joice.

The Lord is king: let the earth rejoice;  
 let the multitude of the isles be glad.  
 Clouds and darkness are round about him;  
 righteousness and justice are the foundation of his throne. **R**

Fire goes before him  
 and burns up his enemies on every side.  
 His lightnings lit up the world;  
 the earth saw it and trembled. **R**

The mountains melted like wax at the presence of the Lord,  
 at the presence of the Lord of the whole earth.  
 The heav'ns declared his righteousness,  
 and all the peoples have seen his glory. **R**

Confounded be all who worship carved images and delight in mere idols.  
 Bow down before him, all you gods.  
 Zion heard and was glad, and the daughters of Judah rejoiced,  
 because of your judgements, O Lord. **R**

For you, Lord, are most high over all the earth;  
 you are exalted far above all gods.  
 The Lord loves those who hate evil;  
 he preserves the lives of his faithful and delivers them from the hand of the wicked. **R**

Light has sprung up for the righteous  
 and joy for the true of heart.  
 Rejoice in the Lord, you righteous,  
 and give thanks to his holy name. **R**

*Psalm 97*

CHRISTMAS DAY Year C Set 3

R All the ends of the earth have seen the vic - to - ry of our God.

Sing to the Lord a new song,  
for he has done marvellous things.  
His own right hand and his holy arm  
have won for him the victory. **R**

The Lord has made known his salvation;  
his deliverance has he openly shown in the sight of the nations.  
He has remembered his mercy and faithfulness towards the house of Israel,  
and all the ends of the earth have seen the salvation of our God. **R**

Sound praises to the Lord, all the earth; [omit 1 & 2]  
break into singing and make music. **R**

Make music to the Lord with the lyre,  
with the lyre and the voice of melody,  
With trumpets and the sound of the horn  
sound praises before the Lord, the King. **R**

Let the sea thunder and all that fills it,  
the world and all that dwell upon it.  
Let the rivers clap their hands  
and let the hills ring out together before the Lord, for he comes to judge the earth. **R**

In righteousness shall he judge the world [omit 1 & 2]  
and the peoples with equity. **R**

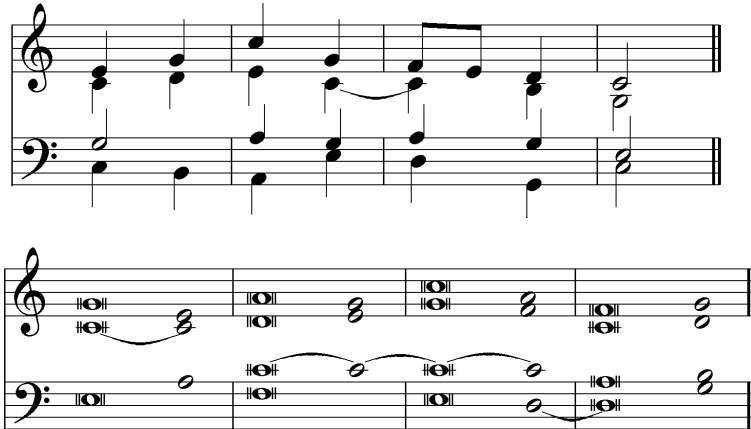
*Psalm 98*

R All the ends of the earth have seen the vic - to - ry of our God.



## CHRISTMAS 1 Year C

R. Praise, O praise the name of the Lord.



Alleluia. Praise the Lord from the héav'ns;  
 praise him in the heíghts.  
 Praise him, all you his ángels;  
 praise him, all his hóst. **R**

Praise him, sun and móon;  
 praise him, all you stars of líght.  
 Praise him, heav'n of héav'ns,  
 and you waters above the héav'ns. **R**

Let them praise the name of the Lórd,  
 for he commanded and they were cre-áted.  
 He made them fast for ever and éver;  
 he gave them a law which shall not pass awáy. **R**

Praise the Lord from the éarth,  
 you sea monsters and all déeps;  
 Fire and hail, snow and míst,  
 tempestuous wind, fulfiling his wórd; **R**

Mountains and all hílls,  
 fruit trees and all céders;  
 Wild beasts and all cáttle,  
 creeping things and birds on the wíng; **R**

Kings of the earth and all péoples,  
 princes and all rulers of the wórd;  
 Young men and women, old and young togéther;  
 let them praise the name of the Lórd. **R**

For his name only is exálted,  
 his splendour above earth and héav'n.  
 He has raised up the horn of his people  
 and praise for all his faithful sérvants,  
 the children of Israel, a people who are near him. Allelúia. **R**

*Psalm 148*

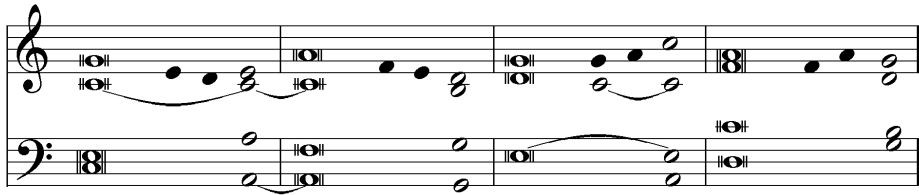


R. Praise, O praise the name of the Lord.

-----cont'd >

CHRISTMAS 1 Year C

or the following tone may be used -



Alleluia. Praise the Lord from the héav'ns;  
praise him in the héights.  
Praise him, all you his ángels;  
praise him, all his hóst. **R**

Praise him, sun and móon;  
praise him, all you stárs of líght.  
Praise him, héav'n of héav'ns,  
and you waters abóve the héav'ns. **R**

Let them praise the name of the Lórd,  
for he commanded and they were cre-áted.  
He made them fast for ever and éver;  
he gave them a law which shall not pass áway. **R**

Praise the Lord from the éárrh,  
you sea monsters and all déeps;  
Fire and hail, snów and míst,  
tempestuous wind, fulfilling his wórd; **R**

Mountains and all hílls,  
fruit trees and all céedars;  
Wild beasts and all cáttle,  
creeping things and birds on the wíng; **R**

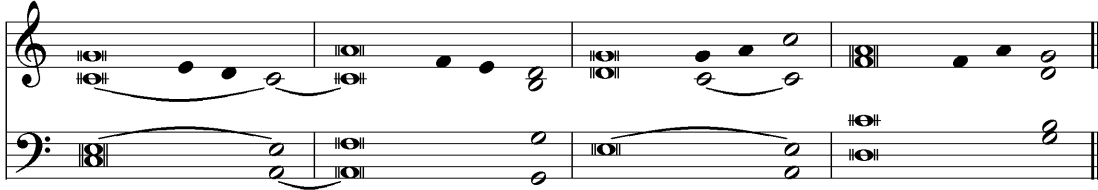
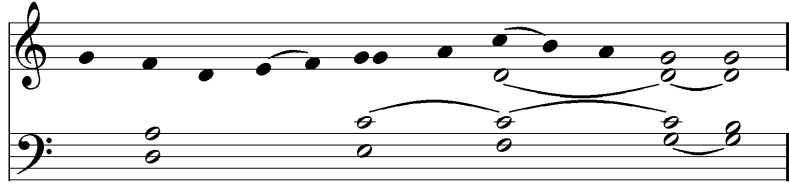
Kings of the earth and all péoples,  
princes and all rulers of the wórrld;  
Young men and women, old and yóung tógether;  
let them praise the name of the Lórd. **R**

For his name only is exálted,  
his splendour above éárrh and héav'n.  
He has raised up the horn of his people  
and praise for all his fáithful sérvants,  
the children of Israel, a people who are near him. *Állélúia.* **R**

*Psalm 148*

CHRISTMAS 2 Year C

The Word be- came flesh and lived a - mong us.



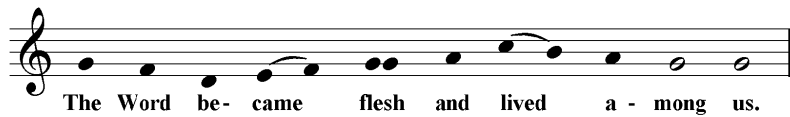
Sing praise to the Lord, Ó Jêrúsalem;  
 praise your God, Ó Zíon;  
 For he has strengthened the bars of your gates  
 and has blest your children within you. **R**

He has established peace in your borders  
 and satisfies you with the finest wheat.  
 He sends forth his command to the earth  
 and his word runs very swiftly. **R**

He gives snow like wool and scatters the hoarfrost like ashes.  
 He casts down his hailstones like morsels of bread;  
 who can endure his frost?  
 He sends forth his word and melts them;  
 he blows with his wind and the waters flow. **R**

He declares his word to Jacob,  
 his statutes and judgements to Israel.  
 He has not dealt so with any other nation;  
 they do not know his laws. **R**

*Psalm 147. 13 - 21*




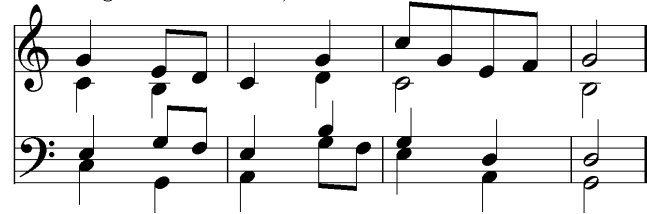
The Word be- came flesh and lived a - mong us.

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CHRISTMAS 2 Year C

*or this Response may be used*

R. Sing to the Lord; make mu-sic to our God.



R Sing to the Lord; make mu - sic to our God.

## EPIPHANY (6 January) Year C

R Kings bow down be - fore him; all the na - tions do him ser - vice.

Give the king your judgements, Ó Gód,  
and your righteousness to the son of a king.  
Then shall he judge your people righteously  
and your poor with justice. **R**

May the mountains bring forth peace,  
and the little hills righteousness for the people.  
May he defend the poor among the people,  
deliver the children of the needy and crush the oppressor. **R**

May he live as long as the sun and moon endure  
from one generation to another.  
May he come down like rain upon the mown grass,  
like the showers that water the earth. **R**

In his time shall righteousness flourish, [*omit 2 & 3*]  
and abundance of peace till the moon shall be no more. **R**

The kings of Tarsish and of the isles shall pay tribute:  
The kings of Sheba and Seba shall bring gifts.  
All kings shall fall down before him;  
all nations shall do him service. **R**

For he shall deliver the poor that cry out,  
the needy and those who have no helper.  
He shall have pity on the weak and poor;  
he shall preserve the lives of the needy. **R**

He shall redeem their lives from oppression and violence, [*omit 2 & 3*]  
and dear shall their blood be in his sight. **R**

*Psalm 72. 1-7, 10-14.*

RCL, page 39.

R Kings bow down be - fore him, all the na - tions do him ser - vice.

-----cont'd >

R. All the na - tions shall call you bless - ed, O Lord.

Give the king your judgements, Ó Gód,  
and your righteousness to the son of a kíng.  
Then shall he judge your peóple ríghteously  
and your póor with jústice. **R**

May the mountains bring fòrth péace,  
and the little hills righteousness fòr the péople.  
May he defend the poor amòng the péople,  
deliver the children of the needy and crush the òpprèssor. **R**

May he live as long as the sun and mòon endúre  
from one generation tò anòther.  
May he come down like rain upon the möwn gráss,  
like the showers that wàter the éàrth. **R**

In his time shall ríghteóusness flóurish, [*omit 2 & 3*]  
and abundance of peace till the moon shall bè nò móre. **R**

May his dominion extend from sèa tò sèa  
and from the River to the ends of the éàrth.  
May his foes knèel bèfóre him  
and his enemies líck the dúst. ] **R**

The kings of Tarsish and of the isles shall päy tríbute:  
the kings of Sheba and Seba shall bring gífts.  
All kings shall fall dówn bèfóre him;  
all nations shall dò him sèrvice. **R**

For he shall deliver the poor that cry òút,  
the needy and those who hàve nò hélpér.  
He shall have pity on the wèak and póor;  
he shall preserve the lives of the néedy. **R**

He shall redeem their lives from opprèssion and víolence,  
and dear shall their blood be in his síght.  
Long may he live; unto him may be given gòld fròm Shéba;  
may prayer be made for him continually and may they bless him all the dáy lóng. **R**

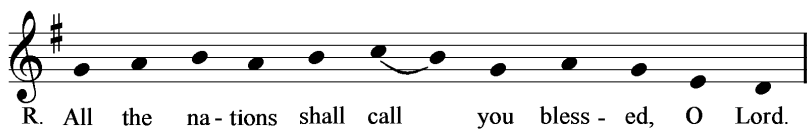
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EPIPHANY Year C

He shall redeem their lives from oppression and violence,  
and dear shall their blood be in his sight.  
Long may he live; unto him may be given gold from Shéba;  
may prayer be made for him continually and may they bless him all the day long. **R**

*Psalm 72. [1-9], 10-15.*

*EH, page 25*



## BAPTISM OF CHRIST Year C

R The voice of the Lord is up - on the wa - ters.

*or*

R. The Lord shall give his peo - ple the bles - sing of peace.

Ascribe to the Lord, you powers of heav'n,  
ascribe to the Lord glory and strength.  
Ascribe to the Lord the honour due to his name;  
worship the Lord in the beauty of holiness. **R**

The voice of the Lord is upon the waters; the God of glory thunders;  
the Lord is upon the mighty waters.  
The voice of the Lord is mighty in operation;  
the voice of the Lord is a glorious voice. **R**

The voice of the Lord breaks the cedar trees;  
the Lord breaks the cedars of Lebanon;  
He makes Lebanon skip like a calf  
and Sirion like a young wild ox. **R**

The voice of the Lord splits the flash of lightning;  
the voice of the Lord shakes the wilderness;  
the Lord shakes the wilderness of Kadesh.  
The voice of the Lord makes the oak trees writhe  
and strips the forests bare;  
in his temple all cry, 'Glory!' **R**

The Lord sits enthroned above the water flood;  
the Lord sits enthroned as king for evermore.  
The Lord shall give strength to his people;  
the Lord shall give his people the blessing of peace. **R**

*Psalm 29*

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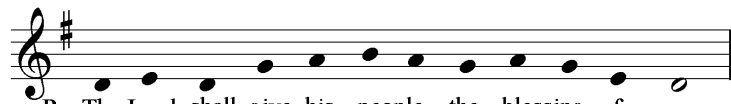


BAPTISM OF CHRIST Year C



R. The voice of the Lord is up-on the wa-ters.

*OR*



R. The Lord shall give his people the blessing of peace.

## EPIPHANY 2 Year C

R. With you is the well of life and in your light shall we see light.

Your love, O Lord, reaches to the héav'ns  
and your faithfulness to the clóuds.  
Your righteousness stands like the strong mountains,  
your justice like the gréat déep;  
you, Lord, shall save both man and béast.   **R**

How precious is your loving mercý, Ó Gód!  
All mortal flesh shall take refuge under the shadow of your wíngs.  
They shall be satisfied with the abundance of your hóuse;  
they shall drink from the river of your délíghts.   **R**

For with you is the wéll of lífe  
and in your light shall wè see líght.  
O continue your loving-kindness to thóse who knów you  
and your righteousness to thóse who are true of héart.   **R**

*Psalm 36. 5 – 10*

## EPIPHANY 3 Year C

R Your words are spi - rit, Lord, and they are life.

The musical score consists of two systems. The first system is a vocal line with a piano accompaniment in G minor. The second system shows four numbered measures of piano accompaniment with figured bass notation.

(The heav'ns are telling the glory of Gód  
and the firmament procláims his hándiwork.  
One day pours out its song to ánothér  
and one night unfolds knowledge to ánothér.   **R**

They have neither spéech nór lánquage  
and their voices áre nót héárd,  
Yet their sound has gone out into áll lánds  
and their words to the ends of thè wórld.   **R**

In them has he set a tabernacle fòr thè sún,  
that comes forth as a bridegroom out of his chamber  
and rejoices as a champion to rún his cóurse.  
It goes forth from the end of the heav'ns and runs to the very énd ágáin,  
and there is nothing hidden fróm its héat.   **R )**

The law of the Lord is perfect, reviving thè sóul;  
the testimony of the Lord is sure and gives wisdom to thè símple.  
The statutes of the Lord are right and rejoice thè héart;  
the commandment of the Lord is pure and gives light to thè eyes.   **R**

The fear of the Lord is clean and endúres fòr éver;  
the judgements of the Lord are true and righteous áltogéther.  
More to be desired are they than gold, more than much fíne góld,  
sweeter also than honey, dripping fróm thè hóneycomb   **R**

[omit 1 & 2] By them also is your sèrvánt táught  
and in keeping them there is gréat réwárd.   **R**

Who can tell how often thèy óffénd?  
O cleanse me from my sècrèt fáults!  
Keep your servant also from presumptuous sins lest they get dominion óver me;  
so shall I be undefiled, and innocent of gréat óffénce.   **R**

[omit 1 & 2]  
Let the words of my mouth and the meditation of my heart  
be acceptable in yóur síght,  
O Lord, my strength and my redéemer.   **R**

*Psalm 19 (1-6), 7-14*

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EPIPHANY 3 Year C

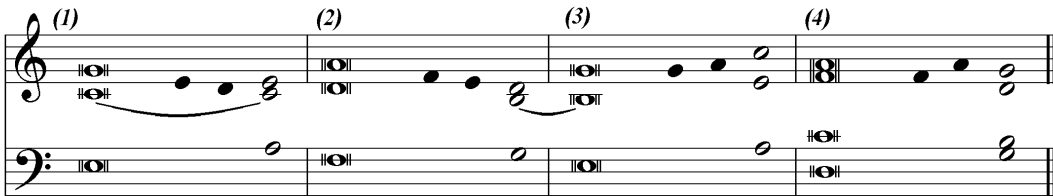
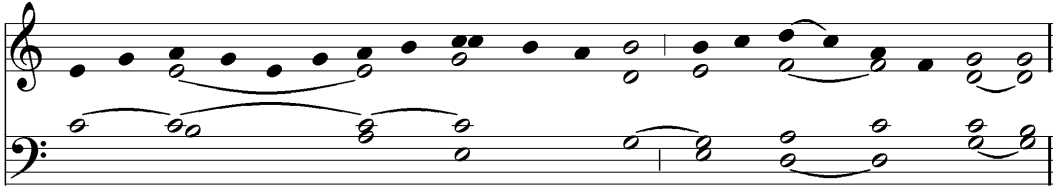


R Your words are spi - rit, Lord, and they are life.

The image shows a single line of musical notation on a five-line staff. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody consists of the following notes: a quarter rest, a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F4, a quarter note E4, a quarter note D4, and a half note C4. The lyrics are printed below the staff, aligned with the notes.

## EPIPHANY 4 Year C

R We have wai- ted for your lo- ving kind - ness, O God, in the midst of your tem- ple.



Great is the Lord and highly to be praised,  
in the city of our God.  
His holy mountain is fair and lifted high,  
the joy of all the earth. **R**

On Mount Zion, the divine dwelling place,  
stands the city of the great king.  
In her palaces God has shown himself  
to be a sure refuge. **R**

For behold, the kings of the earth assembled and swept forward together.  
They saw, and were dumbfounded; dismayed, they fled in terror.  
Trembling seized them there; they writhed like a woman in labour,  
as when the east wind shatters the ships of Tarshish. **R**

As we had heard, so have we seen in the city of the Lord of hosts,  
the city of our God:  
God has established her for ever.  
We have waited on your loving-kindness, O God,  
in the midst of your temple. **R**

[omit 1 & 2] As with your name, O God, so your praise reaches to the ends of the earth;  
your right hand is full of justice. **R**

Let Mount Zion rejoice and the daughters of Judah be glad,  
because of your judgements, O Lord.  
Walk about Zion and go round about her; count all her towers;  
consider well her bulwarks; pass through her citadels, **R**

[omit 1 & 2] That you may tell those who come after  
that such is our God for ever and ever.  
It is he that shall be our guide for evermore. **R**

*Psalm 48*



R We have wait - ed for your lo - ving kind - ness, O God, in the midst of your tem - ple.

## THE PRESENTATION OF CHRIST - CANDLEMAS (2 February) Year C

*During the lighting of the candles Nunc dimittis is sung with this refrain:*

A light to light - en the na - tions\* and the glo - ry of your peo - ple Is - ra - el.

Now, Lord, you let your servant go in peace:  
your word has been fulfilled **R.**

My own eyes have seen the salvation  
which you have prepared in the sight of every people; **R**

A light to reveal you to the nations  
and the glory of your people Israel. **R**

[ Glory to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning is now and shall be for ever. Amen. **R** ]

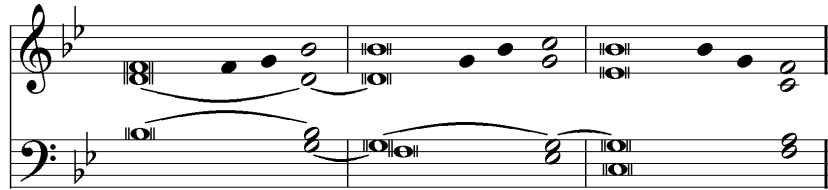
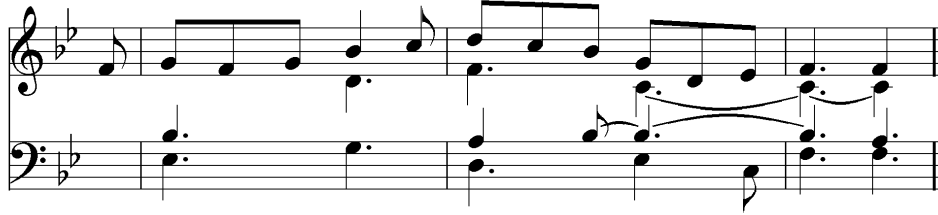
A light to light - en the na tions\* and the glo - ry of your peo - ple Is - ra - el.

*The Promise of His Glory, page 270*

*Responsorial psalm overleaf >*

PRESENTATION OF CHRIST Year C

R. The Lord whom you seek will sud - den - ly come to his tem - ple.



[

The earth is the Lord's and all that fills it,  
the compass of the world and all who dwell therein.  
For he has founded it upon the seas  
and set it firm upon the rivers of the deep. R

'Who shall ascend the hill of the Lord,  
or who can rise up in his holy place?'  
'Those who have clean hands and a pure heart,  
who have not lifted up their soul to an idol, nor sworn an oath to a lie; R

'They shall receive a blessing from the Lord,  
a just reward from the God of their salvation.'  
Such is the company of those who seek him,  
of those who seek your face, O God of Jacob. ] R

Lift up your heads, O gates;  
be lifted up, you everlasting doors;  
and the King of glory shall come in. R

'Who is the King of glory?'  
'The Lord, strong and mighty,  
the Lord who is mighty in battle.' R

Lift up your heads, O gates;  
be lifted up, you everlasting doors;  
and the King of glory shall come in. R

'Who is this King of glory?'  
'The Lord of hosts,  
he is the King of glory.' R

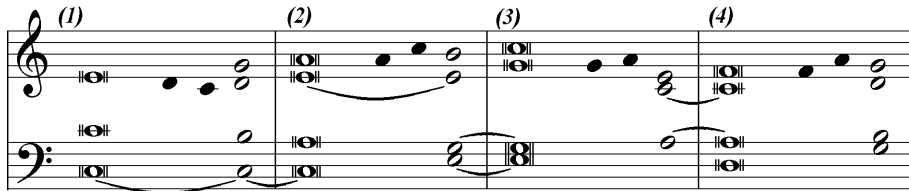
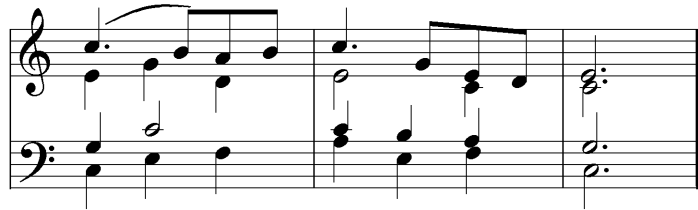
*Psalm 24. [1 - 6], 7 - 10*



R. The Lord whom you seek will sud - den - ly come to his tem - ple.

PROPER 1 - EPIPHANY 5 (3 - 9 February) Year C

R Great is the glo - ry of the Lord.



I will give thanks to you, O Lord, with my whole heart; [omit 2 & 3]  
before the gods will I sing praise to you. R

I will bow down towards your holy temple and praise your name,  
because of your love and faithfulness;  
for you have glorified your name and your word above all things.  
In the day that I called to you, you answered me;  
you put new strength in my soul. R

All the kings of the earth shall praise you, O Lord,  
for they have heard the words of your mouth.  
They shall sing of the ways of the Lord,  
that great is the glory of the Lord. R

Though the Lord be high, he watches over the lowly; [omit 2 & 3]  
as for the proud, he regards them from afar. R

Though I walk in the midst of trouble, you will preserve me;  
you will stretch forth your hand against the fury of my enemies;  
your right hand will save me.  
The Lord shall make good his purpose for me;  
your loving-kindness, O Lord, endures for ever; forsake not the work of your hands. R

Psalm 138





PROPER 2 - EPIPHANY 6 (10 - 16 February) Year C

R Hap - py are they who walk in the law of the Lord.

Blessed are they who have not walked in the counsel of the wicked,  
nor lingered in the way of sinners, nor sat in the assembly of the scornful.  
Their delight is in the law of the Lord  
and they meditate on his law day and night. R

Like a tree planted by streams of water  
bearing fruit in due season,  
with leaves that do not wither,  
whatever they do, it shall prosper. R

As for the wicked, it is not so with them;  
they are like chaff which the wind blows away.  
Therefore the wicked shall not be able to stand in the judgement,  
nor the sinner in the congregation of the righteous. R

[omit 1 & 2] For the Lord knows the way of the righteous,  
but the way of the wicked shall perish. R

*Psalm 1*

PROPER 3 – EPIPHANY 7 (17 – 23 February) Year C

R Com - mit your way to the Lord and trust in him.

Fret not because of evildoers;  
be not jealous of those who do wrong.  
For they shall soon wither like grass  
and like the green herb fade away. R

Trust in the Lord and be doing good;  
dwell in the land and be nourished with truth.  
Let your delight be in the Lord  
and he will give you your heart's desire. R

Commit your way to the Lord and put your trust in him,  
and he will bring it to pass.  
He will make your righteousness as clear as the light  
and your just dealing as the noonday. R

Be still before the Lord and wait for him;  
do not fret over those that prosper as they follow their evil schemes.  
Refrain from anger and abandon wrath;  
do not fret, lest you be moved to do evil. R

For evildoers shall be cut off, [omit 2 & 3]  
but those who wait upon the Lord shall possess the land. R

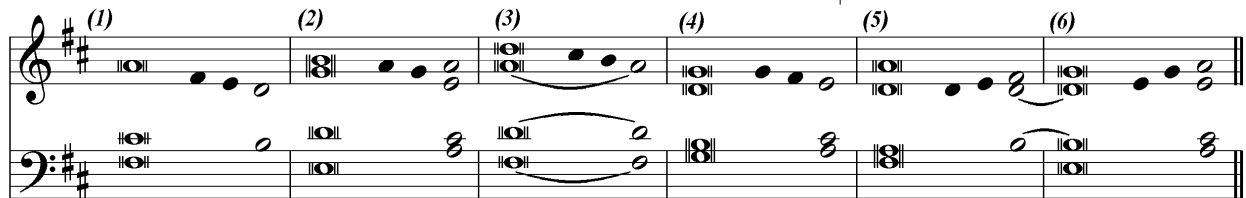
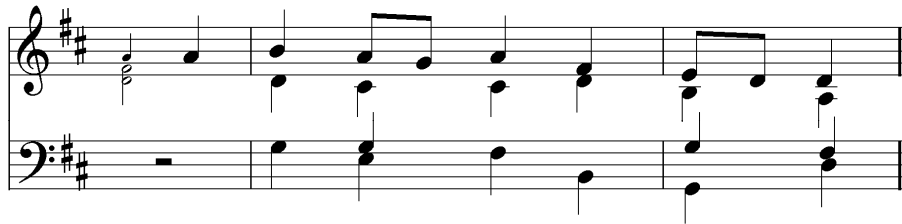
Yet a little while and the wicked shall be no more;  
you will search for their place and find them gone.  
But the lowly shall possess the land  
and shall delight in abundance of peace. R

The salvation of the righteous comes from the Lord;  
he is their stronghold in the time of trouble.  
The Lord shall stand by them and deliver them;  
he shall deliver them from the wicked and shall save them,  
because they have put their trust in him. R

*Psalm 37. 1-11, 40-41*

## 2<sup>nd</sup> SUNDAY before LENT Year C

R You vi - sit the earth and wa - ter it.



Praise is due to you, O God, in Zíon;  
to you that answer prayer shall vòws bè páid.  
To you shall all flesh come to confess their síns; [omit 4 & 5]  
when our misdeeds prevail against us, you will purge them áway. R

Happy are they whom you choose and draw to your còurts tò dwéll there.  
We shall be satisfied with the blessings of your house  
even of your hòly témples.

With wonders you will answer us in your righteousness,  
O God of òur sàlvátion, [omit 4 & 5]  
O hope of all the ends of the earth and of the fàrthèst séas. R

In your strength you set fàst the móuntains  
and are girded ábout with míght.  
You still the raging òf the séas, [omit 4 & 5]  
the roaring of their waves and the clamour òf the péoples. R

Those who dwell at the ends of the earth tremble àt yòur mávrels;  
the gates of the morning and evening síng yòur práise.  
You visit the éàrth ànd wáter it;  
you make it vèry plénteous.  
The river of God is fùll òf wáter;  
You prepare grain for your people, for so you provide fòr the éàrth. R

You drench the furrows and smooth òut the rídgés;  
you soften the ground with showers and bléss its íncrease.  
You crown the year with yòur gòodness, [omit 4 & 5]  
and your paths overflow with plénty. R

May the pastures of the wilderness flòw with gòodness  
and the hills be girdéd with jóy.  
May the meadows be clothed with flocks òf shéep [omit 4 & 5]  
and the valleys stand so thick with corn that they shall làugh ànd síng. R

*Psalm 65*



SUNDAY before LENT Year C

R Pro - claim the great - ness of the Lord our God.

The first system of music consists of two staves. The upper staff is a vocal line in treble clef, and the lower staff is a piano accompaniment in bass clef. The music is in 4/4 time and begins with a key signature of one sharp (F#). The vocal line starts with a quarter rest, followed by a quarter note G4, a quarter note A4, and a quarter note B4. The piano accompaniment starts with a quarter rest, followed by a quarter note G3, a quarter note A3, and a quarter note B3. The music continues with various rhythmic patterns and chordal textures.

The Lórd is kíng;  
let the péoplés trémbles;  
he is enthroned abóve thè chérubim:  
let the eärth sháke. **R**

The Lord is gréat in Zíon  
and high above äll péoples.  
Let them praise your name, which is gréat and áwesome;  
the Lord our Gód is hóly. **R**

Mighty king, who loves justice, you have established équity;  
you have executed justice and righteousness in Jácob.  
Exalt the Lórd our Gód;  
bow down before his footstool, for hè is hóly. **R**

Moses and Aaron among his priests  
and Samuel among those who call upón his náme;  
they called upon the Lord and hè answered them.  
He spoke to them out of the pillár of clóud;  
they kept his testimonies and the law thát hè gáve them. **R**

You answered them, O Lórd our Gód;  
you were a God who forgave them and pardoned them for thèir óffénces.  
Exalt the Lord our God and worship him upon his hóly híll,  
for the Lord our Gód is hóly. **R**

*Psalm 99*

The second system of music consists of a single staff in treble clef, which is a vocal line. It is in 4/4 time and begins with a key signature of one sharp (F#). The vocal line starts with a quarter rest, followed by a quarter note G4, a quarter note A4, and a quarter note B4. The music continues with various rhythmic patterns and chordal textures.

R Pro - claim the great - ness of the Lord our God.

## ASH WEDNESDAY Year C

R. Have mer - cy on us, O Lord, for we have sinned.

Have mercy on me, O God, in your gr̄eat góodness;  
 according to the abundance of your compassion blot out mȳ off̄ences.  
 Wash me thoroughly fr̄om mȳ wíckedness  
 and cleanse me fr̄om mȳ s̄ín.     **R**

For I acknowl̄edge mȳ faul̄ts  
 and my sin is ever b̄ef̄ore me.  
 Against you only h̄ave I s̄inned  
 and done what is evil in ȳour síght,     **R**

So that you are justífīed in ȳour s̄entence  
 and ríghteous in ȳour júdgement.  
 I have been wícked even fr̄om mȳ b̄írh,  
 a sinner when my mother c̄onc̄eived me.     **R**

Behold, you desire truth d̄eep wíthín me  
 and shall make me understand wísdóm in the depths of mȳ héart.  
 Purge me with hyssop and I shall b̄e c̄léan;  
 wash me and I shall be whít̄er th̄an sn̄ów.     **R**

Make me hear of j̄oy and gl̄ádn̄ess,  
 that the bones you have broken m̄ay r̄ejoȳce.  
 Turn your face fr̄om mȳ s̄íns  
 and blot out all mȳ m̄isd̄éeds.     **R**

Make me a clean héart, Ó Gód,  
 and renew a ríght spírít wíthín me.  
 Cast me not away fr̄om ȳour pr̄ésence  
 and take not your h̄ol̄y spírít fr̄om me.     **R**

Give me again the joy of ȳour s̄alv̄ation  
 and sustain me with your gr̄acíous spírít;  
 Then shall I teach your ways to th̄e wícked  
 and sinners shall r̄et̄urn to you.     **R**

-----cont'd >

ASH WEDNESDAY Year C

Deliver me from my guilt, O God, the God of my sálvátion,  
and my tongue shall sing of your ríghteousness.  
O Lord, open my líps  
and my mouth shall proclaim your práise. R

For you desire no sacrifice, else I would gíve it;  
you take no delight in búrnt ófferings.  
The sacrifice of God is a brókèn spírit;  
a broken and contrite heart, O God, you will nòt despíse. R

*Psalm 51. 1-18*

