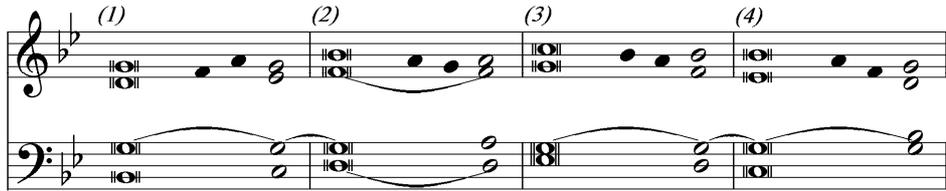
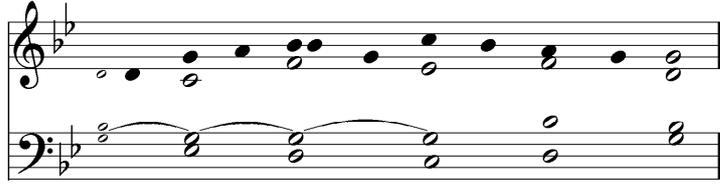


LENT 1 Year B

R. Your paths, O Lord, are love and faith - ful - ness.



To you, O Lord, I lift up my soul; O my God, in you I trust;
let me not be put to shame; let not my enemies triumph over me.
Let none who look to you be put to shame,
but let the treacherous be shamed and frustrated. **R**

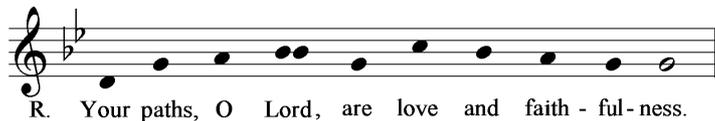
Make me to know your ways, O Lord,
and teach me your paths.
Lead me in your truth and teach me,
for you are the God of my salvation;
for you have I hoped all the day long. **R**

Remember, Lord, your compassion and love,
for they are from everlasting.
Remember not the sins of my youth or my transgressions,
but think on me in your goodness,
O Lord, according to your steadfast love. **R**

Gracious and upright is the Lord;
therefore shall he teach sinners in the way.
He will guide the humble in doing right
and teach his way to the lowly. **R**

[Omit 1 & 2] All the paths of the Lord are mercy and truth
to those who keep his covenant and his testimonies. **R**

Psalm 25, 1 – 9



LENT 2 Year B

R. All the ends of the earth shall turn to you, O Lord.

Praise the Lord, you that fear him;
 O seed of Jacob, glorify him; stand in awe of him, O seed of Israel.
 For he has not despised nor abhorred the suffering of the poor;
 neither has he hidden his face from them;
 but when they cried to him he heard them. **R**

From you comes my praise in the great congregation;
 I will perform my vows in the presence of those that fear you.
 The poor shall eat and be satisfied;
 those who seek the Lord shall praise him; their hearts shall live for ever. **R**

All the ends of the earth shall remember and turn to the Lord, [omit 2 & 3]
 and all the families of the nations shall bow before him. **R**

For the kingdom is the Lord's
 and he rules over the nations.
 How can those who sleep in the earth bow down in worship,
 or those who go down to the dust kneel before him? **R**

He has saved my life for himself; my descendants shall serve him;
 this shall be told of the Lord for generations to come.
 They shall come and make known his salvation, to a people yet unborn,
 declaring that he, the Lord, has done it. **R**

Psalm 22. 23 – 31

R All the ends of the earth shall turn to you, O Lord.

LENT 3 Year B

R. You, Lord, have the words of e - ter - nal life.

(The heav'ns are telling the glory of Gód
and the firmament proclaims his hándiwork.
One day pours out its song to anóther
and one night unfolds knowledge to anóther. **R**

They have neither spéech nór lánquage
and their voices are nót héard,
Yet their sound has gone out into áll lánds
and their words to the ends of the wórld. **R**

In them has he set a tabernacle fòr the sún,
that comes forth as a bridegroom out of his chamber
and rejoices as a champion to rún his còurse.
It goes forth from the end of the heav'ns and runs to the very end ágáin,
and there is nothing hidden fròm its héat. **R**)

The law of the Lord is perfect, reviving the sòul;
the testimony of the Lord is sure and gives wisdom to the símple.
The statutes of the Lord are right and rejoice the héart;
the commandment of the Lord is pure and gives light to the éyes. **R**

The fear of the Lord is clean and endúres fòr éver;
the judgements of the Lord are true and righteous áltogéther.
More to be desired are they than gold, more than mûch fine góld,
sweeter also than honey, dripping fròm the hóneycomb **R**

By them also is your servant taught and in keeping them there is gréat réwárd.
Who can tell how often they offend? O cleanse me from my sécrèt fáults!
Keep your servant also from presumptuous sins lest they get dominion óver me;
so shall I be undefiled, and innocent of gréat offénce. **R**

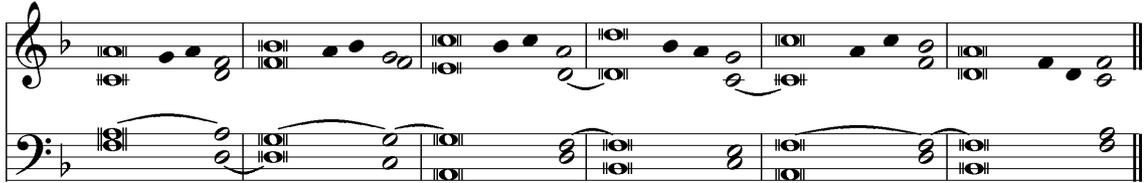
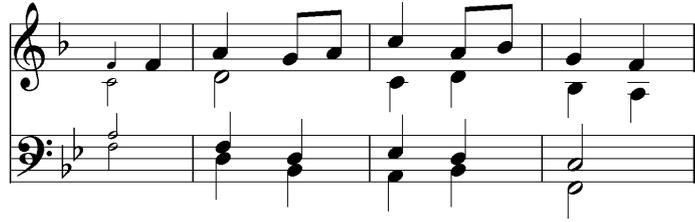
[omit 1 & 2] Let the words of my mouth and the meditation of my heart
be acceptable in yòur síght,
O Lord, my strength and my redéemer. **R**

Psalm 19 (1-6), 7-14

R. You, Lord, have the words of e - ter - nal life.

LENT 4 Year B

R Give thanks to the Lord for his mer - cy.



O give thanks to the Lord, for he is gracious,
 for his steadfast love endures for ever.
 Let the redeemed of the Lord say this,
 those he redeemed from the hand of the enemy,
 And gathered out of the lands from the east and from the west,
 from the north and from the south. **R**

Some were foolish and took a rebellious way,
 and were plagued because of their wrongdoing.
 Their soul abhorred all manner of food
 and drew near to the gates of death.
 Then they cried to the Lord in their trouble,
 and he delivered them from their distress. **R**

He sent forth his word and healed them,
 and saved them from destruction.
 Let them give thanks to the Lord for his goodness
 and the wonders he does for his children.
 Let them offer him sacrifices of thanksgiving
 and tell of his acts with shouts of joy. **R**

Psalm 107. 1-3, 17-22



R Give thanks to the Lord for his mer - cy.

OR see below →

LENT 4

This response may be used.

R Give thanks to the Lord, for he is good, and his mer- cy en- dures for ev - er.

Musical notation for the first response, consisting of a treble and bass staff. The treble staff contains a vocal line with lyrics: "R Give thanks to the Lord, for he is good, and his mer- cy en- dures for ev - er." The bass staff provides a harmonic accompaniment. The music is in a minor key and 4/4 time.

Musical notation for the second response, consisting of a single treble staff. The lyrics are: "R Give thanks to the Lord, for he is good, and his mer - cy en - dures for ev - er." The melody is simple and follows the same text as the first response.

R Give thanks to the Lord, for he is good, and his mer - cy en - dures for ev - er.

LENT 5 Year B

R. A clean heart cre - ate in me, O Lord.

Have mercy on me, O God, in your gr̄eat gōodness;
 according to the abundance of your compassion blot out mẏ off̄ences..
 Wash me thoroughly fr̄om mẏ wickedness
 and cleanse me from mẏ s̄in. **R**

For I acknowledge my faults and my sin is ev̄er bef̄ore me.
 Against you only have I sinned and done what is evil in youṙ s̄ight,
 So that you are justified in youṙ s̄entence
 and righteous in youṙ j̄udgement. **R**

I have been wicked even fr̄om mẏ b̄irth,
 a sinner when my motheṙ conceiv̄ed me.
 Behold, you desire truth d̄eep with̄in me
 and shall make me understand wisdom in the depths of mẏ h̄eart. **R**

Purge me with hyssop and I shall b̄e cl̄ean;
 wash me and I shall b̄e whiter than sn̄ow.
 Make me hear of joy and gl̄adness,
 that the bones you have broken maẏ r̄ejoice. **R**

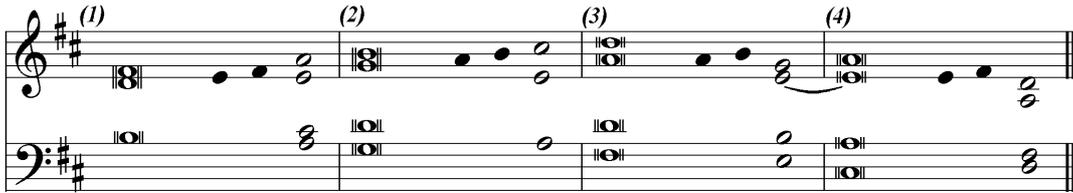
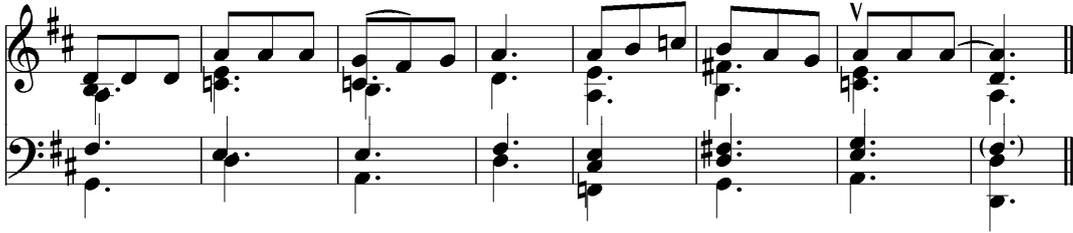
Turn your face from my sins and blot out all mẏ misd̄eeds.
 Make me a clean heart, O God, and renew a right spirit with̄in me.
 Cast me not away fr̄om youṙ pr̄ésence
 and take not your h̄oly sp̄irit from me. **R**

Psalm 51. 1 - 12

R. A clean heart cre - ate in me, O Lord.

PALM SUNDAY LITURGY OF THE PALMS Year B

R This is the day that the Lord has made; we will re-joice and be glad in it.



O give thanks to the Lord, for he is good;
his mercy endures for ever.
Let Israel now proclaim,
'His mercy endures for ever.' R

Open to me the gates of righteousness,
that I may enter and give thanks to the Lord.
This is the gate of the Lord;
the righteous shall enter through it. R

I will give thanks to you, for you have answered me
and have become my salvation.
The stone which the builders rejected
has become the chief cornerstone. R

This is the Lord's doing,
and it is marvellous in our eyes.
This is the day that the Lord has made;
we will rejoice and be glad in it. R

Psalm 118. 1, 2 19 – 24

[Common Worship Lectionary]



R This is the day that the Lord has made; we will re-joice and be glad in it.

-----cont'd >

PALM SUNDAY - LITURGY OF THE PALMS

or

Ho - san - na to the Son of Da - vid. Bless - ed is he who
comes in the name of the Lord.

Behold your king comes to you, O Zion,
Meek and lowly, sitting upon an ass.

Ride on and prosper in the cause of truth
and for the sake of humility and righteousness.

Your throne is God's throne, for ever;
the sceptre of your kingdom is the sceptre of righteousness.

You love righteousness and hate iniquity;
therefore God, your God, has anointed you with the oil of gladness
above your fellows.

Hosanna to the Son of David. Blessed is he who comes in the name of the Lord.

*The verses should be sung by a cantor, or alternately by cantor and choir or contrasting voices.
All should join in the refrain.*

LHWE, page 76

R Ho - san - na to the Son of Da - vid. Bless - ed is he who
comes in the name of the Lord.

-->

PALM SUNDAY – LITURGY OF THE PASSION Year B

R. Christ Je - sus be - came o - be - dient un - to death, ev - en death on a cross

Save mè, Ó Gód,
 for the waters have come up, even tò my néck.
 I sink in deep mire where there is nò fóothold;
 I have come into deep waters and the flood swéeps óver me.
 I have grown weary with crying; my throát is ráw;
 my eyes have failed from looking so long fòr my Gód. **R**

For your sake have I suffèred rèpróach;
 shame has covered my fáce.
 I have become a stranger tò my kindred,
 an alien to my móthèr's children.
 Zeal for your house has eatèn mè úp;
 the scorn of those who scorn you has fallen úpon mè. **R**

Reproach has brokèn my héart;
 I am full óf héaviness.
 I looked for some to have pity, but thèrè was nò one,
 neither found I any tò cómfort me.
 They gave me gáll tò éát,
 and when I was thirsty, they gave me vinegàr tò drínk. **R**

Psalm 69. 1-3, 8-10, 22-23

LHWE, page 81.

R. Christ Je - sus be - came o - be - dient un - to death, ev - en death on a cross.

---cont'd >

PA LM SUNDAY: LITURGY OF THE PASSION

or

R My God my God, why have you for - sa - ken me?

Have mercy on me, Lord, for I am in trouble;
 my eye is consumed with sorrow, my soul and my body also.
 For my life is wasted with grief, and my years with sighing;
 my strength fails me because of my affliction, and my bones are consumed. **R**

I have become a reproach to all my enemies and even to my neighbours,
 an object of dread to my acquaintances;
 when they see me in the street they flee from me.
 I am forgotten like one that is dead, out of mind; **R**
 I have become like a broken vessel.

For I have heard the whispering of the crowd; fear is on every side;
 they scheme together against me, and plot to take my life.
 But my trust is in you, O Lord.
 I have said, 'You are my God. **R**

'My times are in your hand;
 deliver me from the hand of my enemies, and from those who persecute me.
 'Make your face to shine upon your servant,
 and save me for your mercy's sake.' **R**

Psalm 31. 9-16

RCL 140, 530 & 840

R My God, my God, why have you for - sa - ken me?

Psalms © [The Archbishops' Council of the Church of England, 2000-2002](#) Music © 2008 Society of St Francis (European Province)

GOOD FRIDAY Year B

R My God my God, why have you for - sa - ken me?

The image shows a musical score for the hymn 'My God, my God, why have you forsaken me?'. It consists of two systems of music. The first system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The second system continues the piano accompaniment with a more complex texture, including chords and arpeggios. The key signature is one flat (B-flat), and the time signature is 3/4.

My God, my God, why have you forsaken me,
and are so far from my salvation, from the words of my distress?
O my God, I cry in the daytime, but you do not answer;
and by night also, but I find no rest. **R**

Yet you are the Holy One, enthroned upon the praises of Israel.
Our forebears trusted in you; they trusted, and you delivered them.
They cried out to you and were delivered;
they put their trust in you and were not confounded. **R**

But as for me, I am a worm and no man, scorned by all and despised by the people.
All who see me laugh me to scorn; they curl their lips and wag their heads, saying,
'He trusted in the Lord; let him deliver him;
let him deliver him, if he delights in him.' **R**

But it is you that took me out of the womb and laid me safe upon my mother's breast.
On you was I cast ever since I was born; you are my God even from my mother's womb.
Be not far from me, for trouble is near at hand
and there is none to help. **R**

Verses 12-21

Mighty oxen come around me;
fat bulls of Bashan close me in on every side.
They gape upon me with their mouths,
as it were a ramping and a roaring lion. **R**

I am poured out like water; all my bones are out of joint;
my heart has become like wax melting in the depths of my body.
My mouth is dried up like a potsherd; my tongue cleaves to my gums;
you have laid me in the dust of death. **R**

For the hounds are all about me, the pack of evildoers close in on me;
they pierce my hands and my feet.
I can count all my bones;
they stand staring and looking upon me. **R**

-----cont'd >

GOOD FRIDAY

They divide my garments among them;
they cast lots for my clothing.
Be not far from me, O Lord;
you are my strength; hasten to help me. **R**

Deliver my soul from the sword,
my poor life from the power of the dog.
Save me from the lion's mouth, from the horns of wild oxen.
--- You have answered me! **R**

Verses 22-31

I will tell of your name to my people;
in the midst of the congregation will I praise you.
Praise the Lord, you that fear him;
O seed of Jacob, glorify him; stand in awe of him, O seed of Israel. **R**

For he has not despised nor abhorred the suffering of the poor;
neither has he hidden his face from them;
but when they cried to him he heard them.
From you comes my praise in the great congregation;
I will perform my vows in the presence of those that fear you. **R**

The poor shall eat and be satisfied;
those who seek the Lord shall praise him; their hearts shall live for ever.
All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall bow before him. **R**

For the kingdom is the Lord's
and he rules over the nations.
How can those who sleep in the earth bow down in worship,
or those who go down to the dust kneel before him? **R**

He has saved my life for himself; my descendants shall serve him;
this shall be told of the Lord for generations to come.
They shall come and make known his salvation, to a people yet unborn,
declaring that he, the Lord, has done it. **R**

Psalm 22, or 22. 1-11 [12-21]

R My God, my God, why have you for - sa - ken me?

-----cont'd >

GOOD FRIDAY

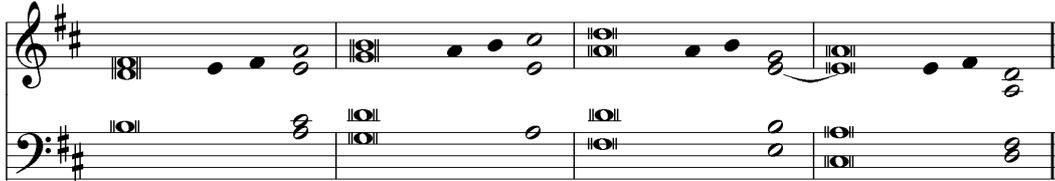
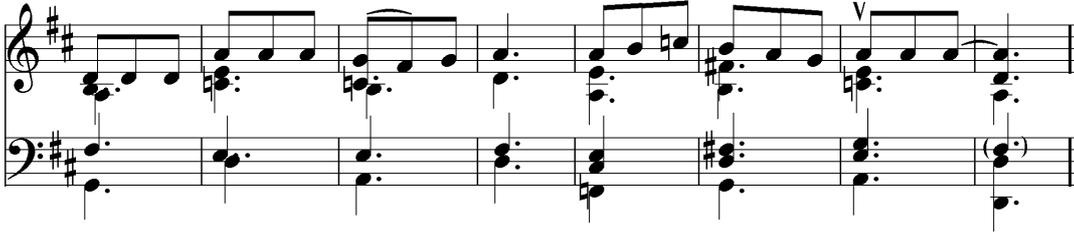
OR, for use with LHWE, pages 201-3 [Psalm 22. 1-21]

R By his wounds we have been healed.

The image contains three systems of musical notation. The first system shows a vocal line in treble clef and a piano accompaniment in bass clef. The vocal line has a reciting tone 'R' followed by the lyrics 'By his wounds we have been healed.' The piano accompaniment consists of a simple harmonic accompaniment. The second system shows a more complex piano accompaniment with multiple staves, including a grand staff with treble and bass clefs. The third system shows a vocal line in treble clef with the lyrics 'R By his wounds we have been healed.' below it.

EASTER DAY Year B

R This is the day that the Lord has made; we will re-joice and be glad in it.



O give thanks to the Lord, for he is good;
his mercy endures for ever.
Let Israel now proclaim,
'His mercy endures for ever.' **R**

The Lord is my strength and my song, and he has become my salvation.
Joyful shouts of salvation sound from the tents of the righteous:
'The right hand of the Lord does mighty deeds;
the right hand of the Lord raises up;
the right hand of the Lord does mighty deeds.' **R**

I shall not die, but live
and declare the works of the Lord.
The Lord has punished me sorely,
but he has not given me over to death. **R**

Open to me the gates of righteousness,
that I may enter and give thanks to the Lord.
This is the gate of the Lord;
the righteous shall enter through it. **R**

I will give thanks to you, for you have answered me
and have become my salvation.
The stone which the builders rejected
has become the chief cornerstone. **R**

This is the Lord's doing,
and it is marvellous in our eyes.
This is the day that the Lord has made;
we will rejoice and be glad in it. **R**

Psalm 118. 1-2, 14-24

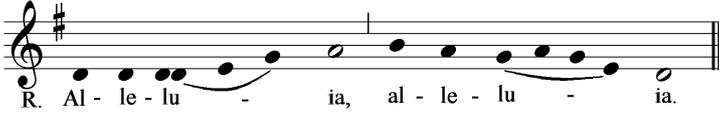
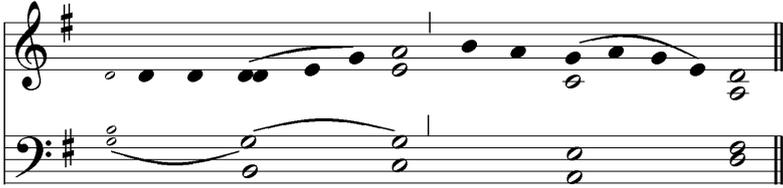


R This is the day that the Lord has made; we will re-joice and be glad in it.

SUNDAYS IN EASTERTIDE

During Eastertide the Psalm may be sung with the Response *Alleluia* and the tone as follows –

R. Al - le - lu - ia, al - le - lu - ia.



R. Al - le - lu - ia, al - le - lu - ia.

EASTER 2 Year B

R. How good and plea - sant it is to live to - ge - ther in u - ni - ty.

Behold how good and pleasant it is to dwell together in unity.
 It is like the precious oil upon the head, running down upon the beard,
 Even on Aaron's beard,
 running down upon the collar of his clothing. R

It is like the dew of Hermon
 running down upon the hills of Zion.
 For there the Lord has promised his blessing:
 even life for evermore. R

Psalm 133

R. How good and plea - sant it is to live to - ge - ther in u - ni - ty.

EASTER 2

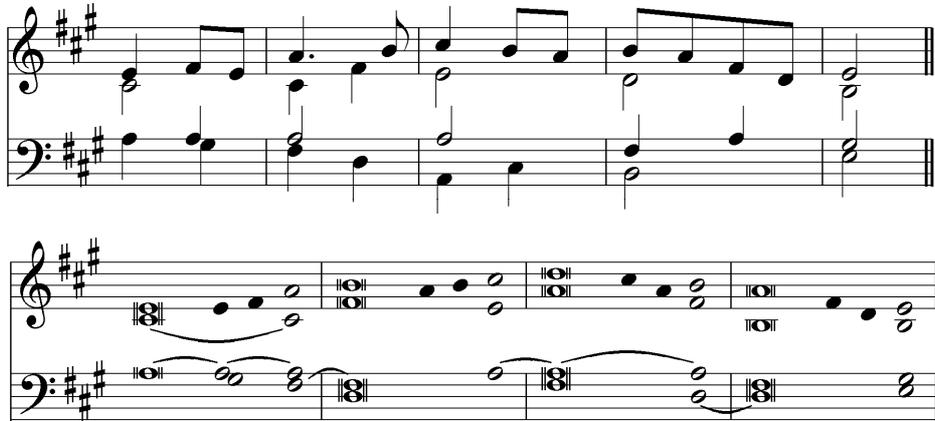
Alternative response for Sundays of Eastertide:

R. Al - le - lu - ia, al - le - lu - ia.

The musical score is written in G major (one sharp) and consists of three systems. The first system shows the vocal line and piano accompaniment for the first phrase. The second system shows the piano accompaniment for the second phrase. The third system shows the vocal line for the second phrase. The lyrics are: R. Al - le - lu - ia, al - le - lu - ia.

EASTER 3 Year B

R. Lift up, O Lord, the light of your coun - te - nance on us.



Answer me when I call, O God of my righteousness;
 you set me at liberty when I was in trouble; have mercy on me and hear my prayer.
 How long will you nobles dishonour my glory;
 how long will you love vain things and seek after falsehood? **R**

But know that the Lord has shown me his marvellous kindness;
 when I call upon the Lord, he will hear me.
 Stand in awe, and sin not;
 commune with your own heart upon your bed, and be still. **R**

Offer the sacrifices of righteousness
 and put your trust in the Lord.
 There are many that say, 'Who will show us any good?'
 Lord, lift up the light of your countenance upon us. **R**

You have put gladness in my heart,
 more than when their corn and wine and oil increase.
 In peace I will lie down and sleep,
 for it is you Lord, only, who make me dwell in safety. **R**

Psalm 4



See Easter 2 for an alternative response for Sundays in Eastertide

EASTER 5 Year B

R All the ends of the earth shall turn to you, O Lord.

The musical score consists of two systems. The first system is a short piece in G major, 4/4 time, with a treble and bass staff. The second system is a longer piece in G major, 4/4 time, also with treble and bass staves. It features four measures marked (1) through (4) above the treble staff, indicating specific melodic phrases. The bass staff provides a simple harmonic accompaniment.

From you comes my praise in the great cōngrégation;
 I will perform my vows in the presence of those that féar you.
 The poor shall eat and be sáttisfied;
 those who seek the Lord shall praise him; their hearts shall live for éver. R

All the ends of the earth shall remember and turn to the Lórd,
 and all the families of the nations shall bow befóre him.
 For the kingdom is the Lórd's
 and he rules over the nátions. R

How can those who sleep in the earth bow dōwn in wórship, [omit 2 & 3]
 or those who go down to the dust kneel befóre him? R

He has saved my life for himself; my descendánts shall sérve him;
 this shall be told of the Lord for generatíons to cóme.
 They shall come and make known his salvation, to a people yet únbórn,
 declaring that he, the Lórd, has dóné it. R

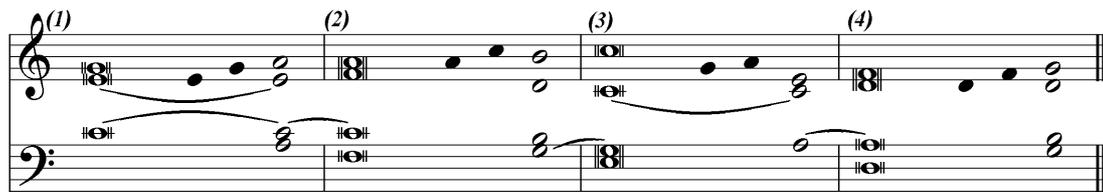
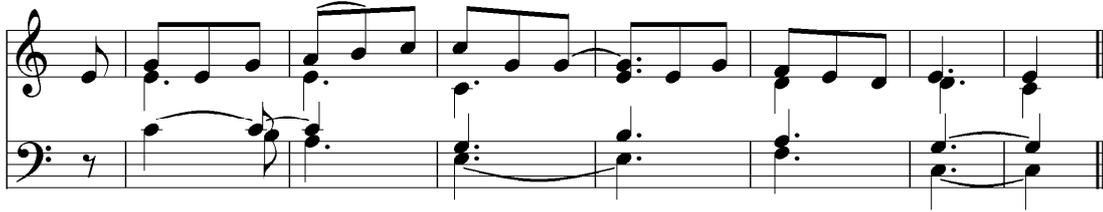
Psalm 22. 25-31

A short musical phrase in G major, 4/4 time, with a treble staff. The melody is simple and matches the first system of the previous score. The text 'R All the ends of the earth shall turn to you, O Lord.' is written below the staff.

See Easter 2 for an alternative response for Sundays in Eastertide

EASTER 6 Year B

R The Lord has made known his vic - to - ry in the sight of the na - tions.



Sing to the Lord a new song,
for he has done marvellous things.
His own right hand and his holy arm
have won for him the victory. **R**

The Lord has made known his salvation;
his deliverance has he openly shown in the sight of the nations.
He has remembered his mercy and faithfulness towards the house of Israel,
and all the ends of the earth have seen the salvation of our God. **R**

Sound praises to the Lord, all the earth; [omit 2 & 3]
break into singing and make music. **R**

Make music to the Lord with the lyre,
with the lyre and the voice of melody.
With trumpets and the sound of the horn
sound praises before the Lord, the King. **R**

Let the sea thunder and all that fills it,
the world and all that dwell upon it.
Let the rivers clap their hands
and let the hills ring out together before the Lord, for he comes to judge the earth. **R**

In righteousness shall he judge the world [omit 2 & 3]
and the peoples with equity. **R**

Psalm 98

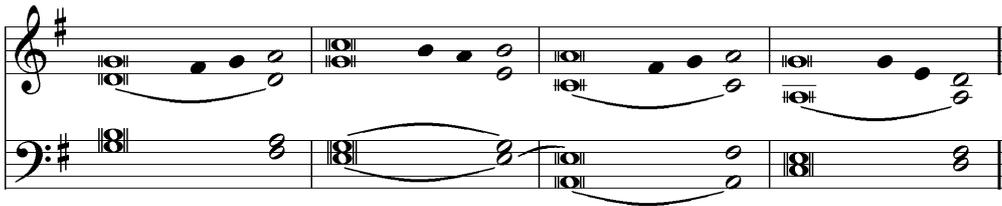
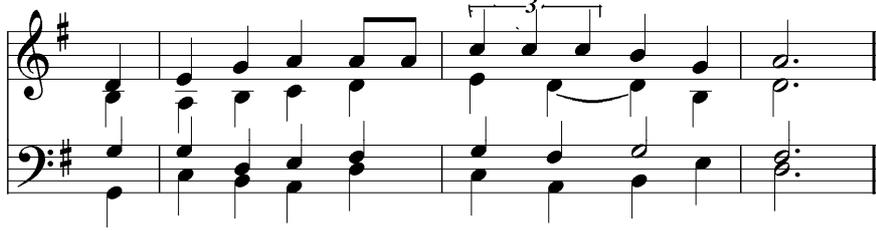


R The Lord has made known his vic - to - ry in the sight of the na - tions.

See Easter 2 for an alternative response for Sundays in Eastertide

ASCENSION DAY Year B

R. The Lord is king and has gird-ed him-self with strength.



The Lord is king and has put on glorious apparel;
the Lord has put on his glory and girded himself with strength.
He has made the whole world so sure
that it cannot be moved. **R**

Your throne has been established from of old:
you are from everlasting.
The floods have lifted up, O Lord, the floods have lifted up their voice;
the floods lift up their pounding waves. **R**

Mightier than the thunder of many waters, mightier than the breakers of the sea,
the Lord on high is mightier.
Your testimonies are very sure;
holiness adorns your house, O Lord, for ever **R**.

Psalm 93



EASTER 7 Year B

R. Hap - py are they who trust in the Lord.

Blessed are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the assembly of the scornful.
Their delight is in the law of the Lord
and they meditate on his law day and night. **R**

Like a tree planted by streams of water
bearing fruit in due season,
with leaves that do not wither,
whatever they do, it shall prosper. **R**

As for the wicked, it is not so with them;
they are like chaff which the wind blows away.
Therefore the wicked shall not be able to stand in the judgement,
nor the sinner in the congregation of the righteous. **R**

For the Lord knows the way of the righteous, [omit 2 & 3]
but the way of the wicked shall perish. **R**

Psalm 1

R. Hap - py are they who trust in the Lord.

See Easter 2 for an alternative response for Sundays in Eastertide

PENTECOST Year B

R Send forth your Spi - rit, O Lord, and re - new the face of the earth,

[omit 1] O Lord, how manifold are your works!
In wisdom you have made them all;
the earth is full of your creatures. R

There is the sea, spread far and wide,
and there move creatures beyond number, both small and great.
There go the ships, and there is that Leviathan
which you have made to play in the deep. R

All of these look to you
to give them their food in due season.
When you give it them, they gather it;
you open your hand and they are filled with good. R

When you hide your face they are troubled;
when you take away their breath, they die and return again to the dust.
When you send forth your spirit, they are created,
and you renew the face of the earth. R

May the glory of the Lord endure for ever;
may the Lord rejoice in his works;
He looks on the earth and it trembles;
he touches the mountains and they smoke R

I will sing to the Lord as long as I live;
I will make music to my God while I have my being.
So shall my song please him
while I rejoice in the Lord. R

[omit 1 & 2]
Bless the Lord, O my soul.
--- Allélúia. R

Psalm 104. 26-35, 37

R Send forth your Spi - rit, O Lord, and re - new the face of the earth.

TRINITY SUNDAY Year B

R. The Lord shall give his peo - ple the bles - sing of peace.

Ascribe to the Lord, you powers of héav'n,
 ascribe to the Lord glory and strength.
 Ascribe to the Lord the honour due to his náme;
 worship the Lord in the beauty of hóliness. **R**

The voice of the Lord is upon the waters; the God of glòry thúnders;
 the Lord is upon the mighty wáters.
 The voice of the Lord is mighty in opèration;
 the voice of the Lord is a glórious voice. **R**

The voice of the Lord bréaks thè cédar trees;
 the Lord breaks the cedars of Lébanon;
 He makes Lebanon skip like a cálf
 and Sirion like a young wíld óx. **R**

The voice of the Lord splits the flash of lightning;
 the voice of the Lord shákes thè wílderness;
 the Lord shakes the wildernèss of Kádesh.
 The voice of the Lord makes the oak trees writhe
 and strips the fòrests báre;
 in his temple all cry, 'Glóry!' **R**

The Lord sits enthroned abòve thè wáter flood;
 the Lord sits enthroned as king for èvèrmóre.
 The Lord shall give strength to his péople;
 the Lord shall give his people the blessing of péáce. **R**

Psalm 29

R. The Lord shall give his people the blessing of peace.

CORPUS CHRISTI Year B

R. I will walk in the presence of the Lord in the land of the li - ving.

How shall I repay the Lord
for all the benefits he has given to me?
I will lift up the cup of salvation
and call upon the name of the Lord.
I will fulfil my vows to the Lord
in the presence of all his people. R

Precious in the sight of the Lord
is the death of his faithful servants.
O Lord, I am your servant, [omit 4]
your servant, the child of your handmaid;
you have freed me from my bonds. R

I will offer to you a sacrifice of thanksgiving
and call upon the name of the Lord.
I will fulfil my vows to the Lord
in the presence of all his people,
In the courts of the house of the Lord,
in the midst of you, O Jerusalem. Allélúia. R

Psalm 116. 10-17

