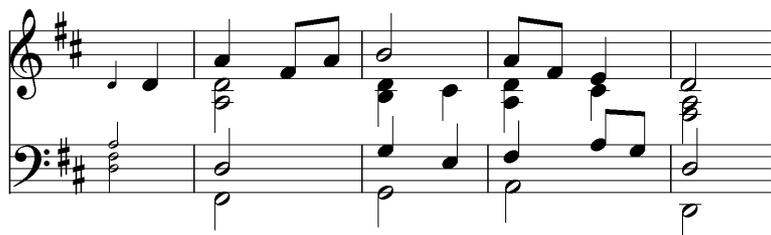


PROPER 4 (29 May - 4 June) Year C

R. A - scribe to the Lord ho - nour and power



See Introduction, Note 1

Sing to the Lord a n^{ew} s^{ong};
sing to the Lord, all th^e e^{ar}th.
Sing to the Lord and bl^{ess} hi^s n^{ame};
tell out his salvation from d^{ay} to d^{ay}.
Declare his glory am^{ong} th^e n^{ations}
and his wonders am^{ong} all p^{eo}ples. **R**

For great is the Lord and greatly to b^e p^{ra}ised;
he is more to be feared than all g^{ods}.
For all the gods of the nations are b^{ut} i^dols;
it is the Lord who m^{ade} th^e h^{ea}v'ns.
Honour and majesty are b^efore him;
power and splendour are iⁿ hi^s s^{an}ctuary. **R**

Ascribe to the Lord, you families of th^e p^{eo}ples;
ascribe to the Lord hon^{our} and str^{eng}th.
Ascribe to the Lord the hon^{our} due to hi^s n^{ame};
bring offerings and come i^{nto} hi^s c^{our}ts.
O worship the Lord in the b^{ea}uty of h^{ol}iness;
let the whole earth trembl^e b^efore him. **R**

Psalm 96. 1 - 9



R. A - scribe to the Lord ho - nour and power

PROPER 5 (5 – 11 June) Year C

R. I will e - xalt you, O Lord, be - cause you have re - stored my life.

I will exalt you, O Lord, because you have raised me up
and have not let my foes triumph over me.
O Lord my God, I cried out to you
and you have healed me.
You brought me up, O Lord, from the dead;
you restored me to life from among those that go down to the Pit. **R**

Sing to the Lord, you servants of his;
give thanks to his holy name.
For his wrath endures but the twinkling of an eye,
his favour for a lifetime.
Heaviness may endure for a night,
but joy comes in the morning. **R**

In my prosperity I said, 'I shall never be moved.
You, Lord, of your goodness, have made my hill so strong. [omit 3 & 4]
Then you hid your face from me
and I was utterly dismayed. **R**

To you, O Lord, I cried;
to the Lord I made my supplication:
'What profit is there in my blood, if I go down to the Pit?
Will the dust praise you or declare your faithfulness?
'Hear, O Lord, and have mercy upon me;
O Lord, be my helper.' **R**

You have turned my mourning into dancing;
you have put off my sackcloth and girded me with gladness; [omit 3 & 4]
Therefore my heart sings to you without ceasing;
O Lord my God, I will give you thanks for ever. **R**

Psalm 30

R. I will e - xalt you, O Lord, be - cause you have re - stored my life.

PROPER 6 (12 - 18 June) Year C

R. For - give, O Lord, the guilt of my sin.



Happy the one whose transgression is forgiven,
and whose sin is covered.
Happy the one to whom the Lord imputes no guilt,
and in whose spirit there is no guile. R

For I held my tongue;
my bones wasted away through my groaning all the day long.
Your hand was heavy upon me day and night;
my moisture was dried up like the drought in summer. R

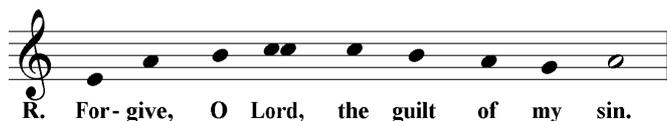
Then I acknowledged my sin to you
and my iniquity I did not hide.
I said, 'I will confess my transgressions to the Lord,'
and you forgave the guilt of my sin. R

Therefore let all the faithful make their prayers to you in time of trouble;
in the great water flood, it shall not reach them.
You are a place for me to hide in; you preserve me from trouble;
you surround me with songs of deliverance. R

'I will instruct you and teach you in the way that you should go;
I will guide you with my eye.
'Be not like horse and mule which have no understanding;
whose mouths must be held with bit and bridle, or else they will not stay near you.' R

Great tribulations remain for the wicked,
but mercy embraces those who trust in the Lord.
Be glad, you righteous, and rejoice in the Lord;
shout for joy, all who are true of heart. R

Psalm 32



PROPER 7 (19 - 25 June) Year C

R All the ends of the earth shall bow be - fore him.

The musical score consists of two systems. The first system has a vocal line in G major (one sharp) and a piano accompaniment. The vocal line is: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (quarter), D4 (half). The piano accompaniment has a bass line: G3 (quarter), B2 (quarter), D3 (quarter), E3 (quarter), F#3 (quarter), G3 (quarter), A3 (half) and a treble line: G4 (quarter), B4 (quarter), D5 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (half). The second system is a four-measure piano accompaniment with four measures numbered (1) through (4). Measure (1) has bass notes G3, B2 and treble notes G4, B4. Measure (2) has bass notes G3, B2 and treble notes A4, B4. Measure (3) has bass notes G3, B2 and treble notes A4, B4. Measure (4) has bass notes G3, B2 and treble notes G4, B4.

Be not far from me, Ó Lórd; [omit 2 & 3]
you are my strength; hasten to help me. R

Deliver my soul from the sword,
my poor life from the power of the dog.
Save me from the lion's mouth, from the horns of wild oxen.
--- You have answered me! R

I will tell of your name to my people;
in the midst of the congregation will I praise you.
Praise the Lord, you that fear him;
O seed of Jacob, glorify him; stand in awe of him, O seed of Ísrael. R

For he has not despised nor abhorred the suffering of the poor;
neither has he hidden his face from them;
but when they cried to him he heard them.
From you comes my praise in the great congregation;
I will perform my vows in the presence of those that fear you. R

The poor shall eat and be satisfied; [omit 2 & 3]
those who seek the Lord shall praise him; their hearts shall live for ever. R

All the ends of the earth shall remember and turn to the Lórd,
and all the families of the nations shall bow before him.
For the kingdom is the Lórd's
and he rules over the nations. R

Psalm 22. 19- 2

The musical score is a single vocal line in G major (one sharp). The notes are: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (quarter), D4 (half).

R All the ends of the earth shall bow be - fore him.

PROPER 8 (26 June - 2 July) Year C

R. You, Lord, are my por-tion and my cup.

Preserve me, O God, for in you have I tak'en réfuge;
 I have said to the Lord, 'You are my lord, all my good dépénds on you.'
 All my delight is upon the godly that are i'n thè lánd,
 upon those who are noblèi'n héart. **R**

Though the idols are legion that many rün áfter,
 their drink offerings of blood I will not offer,
 neither make mention of their names upòn my líps.
 The Lord himself is my portion and my cúp;
 in your hands alone i's my fórtune. **R**

My share has fallen in a fáir lánd;
 indeed, I have a goodly héritage.
 I will bless the Lord who has givèn mè cóunsel,
 and in the night watches he instructs my héart. **R**

I have set the Lord always b'efóre me;
 he is at my right hand; I sháll nót fáll.
 Wherefore my heart is glad and my spíri t r'jóices;
 my flesh also shall rést sécúre. **R**

For you will not abandon my sòul tò Déath,
 nor suffer your faithful one to sèe thè Pít.
 You will show me the path of life; in your présence is the fullnèss òf jóy
 and in your right hand are pleasures for èv'ermóre. **R**

Psalm 16

R You, Lord, are my por-tion and my cup.

PROPER 9 (3 - 9 July) Year C

R Bless our God, you peo - ples, make the voice of his praise be heard.

Be joyful in God, ãll the eãrth;
sing the glory of his name; sing the glory of hi s práise.
Say to God, ‘How awesome are your déeds!
Because of your great strength your enemies shall bow bẽfore you. R

‘All the eãrth shall wórship you,
sing to you, sing praise to your náme.’
Come now and behold the wórks of Gód,
how wonderful he is in his dealings with humãnkínd. R

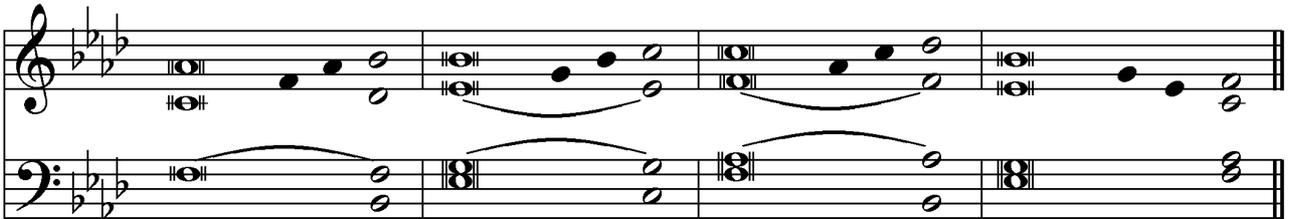
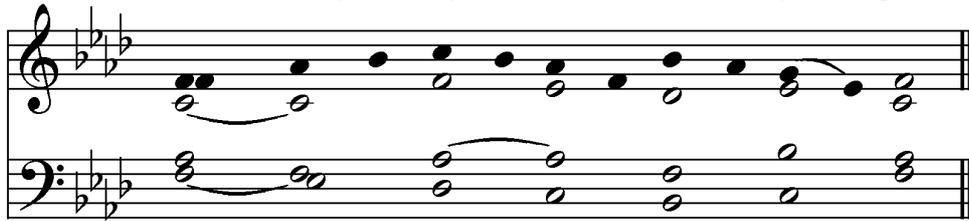
He turned the sea into dry land; the river they passed through òn fòot;
there wẽ r ẽjoiced in him.
In his might he rules for ever; his eyes keep watch ovẽr thẽ nátions;
let no rebel rise up agãinst him. R

Bless our God, Ó you péoples;
make the voice of his praise to bẽ héard,
Who holds our sòuls ìn lífe
and suffers not our fẽet to slíp. R

Psalm 66. 1– 8

PROPER 10 (10-16 July) Year C

R Show me your ways, O Lord, and teach me your paths.



To you, O Lord, I lift up my soul; O my God, in you I trust;
let me not be put to shame; let not my enemies triumph over me.
Let none who look to you be put to shame,
but let the treacherous be shamed and frustrated. **R**

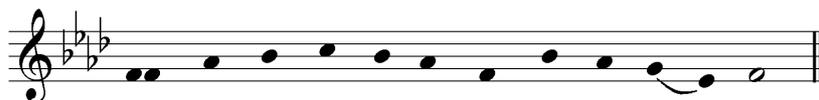
Make me to know your ways, O Lord,
and teach me your paths.
Lead me in your truth and teach me,
for you are the God of my salvation;
for you have I hoped all the day long. **R**

Remember, Lord, your compassion and love,
for they are from everlasting.
Remember not the sins of my youth or my transgressions,
but think on me in your goodness,
O Lord, according to your steadfast love. **R**

Gracious and upright is the Lord;
therefore shall he teach sinners in the way.
He will guide the humble in doing right
and teach his way to the lowly. **R**

All the paths of the Lord are mercy and truth
to those who keep his covenant and his testimonies.
For your name's sake, O Lord,
be merciful to my sin, for it is great. **R**

Psalm 25. 1–10



R. Show me your ways, O Lord, and teach me your paths.

PROPER 11 (17-23July) Year C

R Those who do what is right will dwell in the pre-sence of the Lord.

Lord. who may dwell in your tabernacle?

Who may rest upon your holy hill?
Whoever leads an uncorrupt life
and does the thing that is right; R

Who speaks the truth from the heart
and bears no deceit on the tongue;
Who does no evil to a friend
and pours no scorn on a neighbour; R

In whose sight the wicked are not esteemed,
but who honours those who fear the Lord.
Whoever has sworn to a neighbour
and never goes back on that word; R

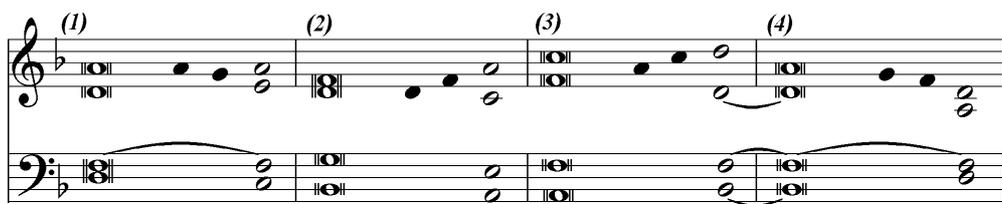
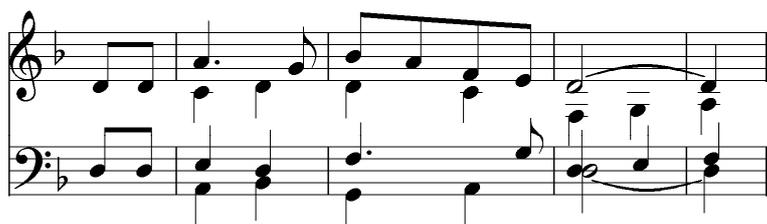
Who does not lend money in hope of gain,
nor takes a bribe against the innocent;
Whoever does these things
shall never fall. R

Psalm 15

R Those who do what is right will dwell in the pre-sence of the Lord.

PROPER 12 (24-30 July) Year C

R When I called you answered me, O Lord.



I will give thanks to you, O Lord, with my whole heart; [omit 2 & 3]
before the gods will I sing praise to you. R

I will bow down towards your holy temple and praise your name,
because of your love and faithfulness;
for you have glorified your name and your word above all things.
In the day that I called to you, you answered me;
you put new strength in my soul. R

All the kings of the earth shall praise you, O Lord,
for they have heard the words of your mouth.
They shall sing of the ways of the Lord,
that great is the glory of the Lord. R

Though the Lord be high,
he watches over the lowly;
as for the proud,
he regards them from afar. R

Though I walk in the midst of trouble, you will preserve me;
you will stretch forth your hand against the fury of my enemies;
your right hand will save me.
The Lord shall make good his purpose for me;
your loving-kindness, O Lord, endures for ever;
forsake not the work of your hands. R

Psalm 138



PROPER 13 (31 July– 6 August) Year C

R My mouth, O Lord, shall speak of wis - dom.

See Introduction, Note 1

Hear this, all you peoples;
listen, all you that dwell in the world,
You of low or high degree,
both rich and poor together. R

My mouth shall speak of wisdom
and my heart shall meditate on understanding.
I will incline my ear to a parable;
I will unfold my riddle with the lyre. R

Why should I fear in evil days,
when the malice of my foes surrounds me,
Such as trust in their goods
and glory in the abundance of their riches? R

For no one can indeed ransom another
or pay to God the price of deliverance.
To ransom a soul is too costly; there is no price one could pay for it,
so that they might live for ever, and never see the grave. R

For we see that the wise die also; with the foolish and ignorant they perish
and leave their riches to others.
Their tomb is their home for ever, their dwelling through all generations,
though they call their lands after their own names. R

Those who have honour but lack understanding, are like the beasts that perish. R

Psalm 49. 1 - 12

R My mouth, O Lord, shall speak of wis - dom.

PROPER 14 (7-13 August) Year C

R Hap - py the peo - ple the Lord has cho - sen as his own.

Happy the nation whose God is the Lord
and the people he has chosen for his own.
The Lord looks down from heaven
and beholds all the children of earth. R

From where he sits enthroned he turns his gaze
on all who dwell on the earth.
He fashions all the hearts of them
and understands all their works. R

No king is saved by the might of his host;
no warrior delivered by his great strength.
A horse is a vain hope for deliverance;
for all its strength it cannot save. R

Behold, the eye of the Lord is upon those who fear him,
on those who wait in hope for his steadfast love,
To deliver their soul from death
and to feed them in time of famine. R

Our soul waits longingly for the Lord;
he is our help and our shield.
Indeed, our heart rejoices in him;
in his holy name have we put our trust. R

Let your loving-kindness, O Lord, be upon us, [omit 2 & 3]
as we have set our hope on you. R

Psalm 33. 12-22

PROPER 15 (14-20 August) Year C

R A - rise , O God, and rule the earth.

The musical score consists of two systems. The first system is a vocal line with a treble clef and a key signature of one sharp (F#), with lyrics 'R A - rise , O God, and rule the earth.' The second system is a piano accompaniment with a bass clef and the same key signature, featuring four measures labeled (1), (2), (3), and (4).

God has taken his stand in the council of héav'n;
 in the midst of the gods he gíves júdgement:
 'How long will you júdge unjústly
 and show such favour to the wícked?' **R**

'You were to judge the weak and the órphan;
 defend the right of the humblè and néedy;
 'Rescue the weak and the póor;
 deliver them from the hand of the wícked. **R**

'They have no knowlèdge or wísdóm;
 they walk on stíll in dárkness: [omit 3]
 all the foundations of the eárrh are sháken. **R**

'Therefore I say that though you are góds
 and all of you children of the Móst Hígh,
 'Nevertheless, you shall díe líke mórtals
 and fall like one of thèir prínces.' **R**

[omit 1 & 2] Arise, O God and júdge thè eárrh,
 for it is you that shall take all nations for yóur pósséssion. **R**

Psalm 82

R A - rise, O God, and rule the earth.

A single-line musical score with a treble clef and a key signature of one sharp (F#). The lyrics 'R A - rise, O God, and rule the earth.' are written below the notes.

PROPER 16 (21-27 August) Year C

R. Bless the Lord, O my soul.



Bless the Lord, Ó my s^oul,
and all that is within me bless his h^oly n^ome.
Bless the Lord, Ó my s^oul,
and forget not áll hi s b^enefits; R

Who forgives áll y^our sⁱns
and heals all y^our iⁿfirmities;
Who redeems your life fr^om th^e P^rit
and crowns you with faithful love ánd comp^assi^on; R

Who satisfies you with g^ood thⁱngs,
so that your youth is renewed li^ke án e^agle's.
The Lord ex^ecutes rⁱghteousness
and judgement for all who áre opp^ressed. R

He made his ways kn^own t^o M^oses
and his works to the childr^en of Ísra^el.
The Lord is full of comp^assi^on ánd m^ercy,
slow to anger and of gr^eat kⁱndness. R

Psalm 103. 1– 8



R. Bless Lord, O my soul.

PROPER 17 (28 August– 3 September) Year C

R. Light shines in the dark-ness for the up-right.

Alleluia. Blessed are those who fear the Lord
and have great delight in his commandments.
Their descendants will be mighty in the land,
a generation of the faithful that will be blessed. R

Wealth and riches will be in their house,
and their righteousness endures forever.
Light shines in the darkness for the upright;
gracious and full of compassion are the righteous. R

It goes well with those who are generous in lending
and order their affairs with justice,
For they will never be shaken;
the righteous will be held in everlasting remembrance. R

They will not be afraid of any evil tidings;
their heart is steadfast, trusting in the Lord.
Their heart is sustained and will not fear,
until they see the downfall of their foes. R

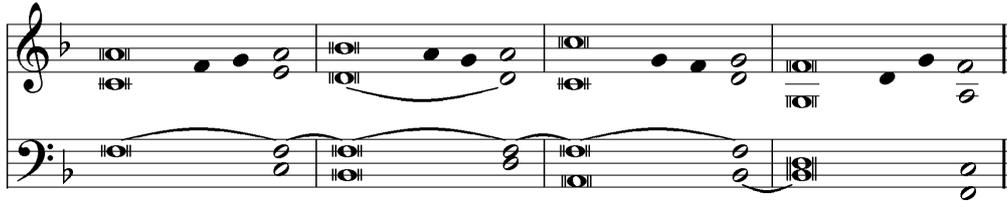
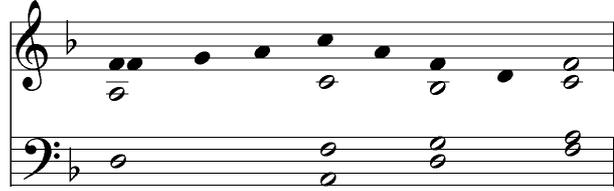
They have given freely to the poor; their righteousness stands fast forever;
their head will be exalted with honour.
The wicked shall see it and be angry; they shall gnash their teeth in despair;
the desire of the wicked shall perish. R

Psalm 112

R. Light shines in the dark-ness for the up-right.

PROPER 18 (4-10 September) Year C

R. Lord, my de - light is in your law.



Blessed are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the assembly of the scornful.
Their delight is in the law of the Lord
and they meditate on his law day and night. R

Like a tree planted by streams of water
bearing fruit in due season, with leaves that do not wither,
whatever they do, it shall prosper.
As for the wicked, it is not so with them;
they are like chaff which the wind blows away. R

Therefore the wicked shall not be able to stand in the judgement,
nor the sinner in the congregation of the righteous.
For the Lord knows the way of the righteous,
but the way of the wicked shall perish. R

Psalm 1



R. Lord, my de - light is in your law.

PROPER 19 (10-17 September) Year C

R Hide your face from my sins, O God.

The image shows a musical score for the text 'R Hide your face from my sins, O God.' It consists of two systems. The first system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The second system is a piano accompaniment consisting of two staves, treble and bass clef, with chords and melodic lines.

Have mercy on me, O God, in your gr̄eat ḡoodness;
 according to the abundance of your compassion blot out my ̇offences.
 Wash me thoroughly fr̄om my ̇wickedness
 and cleanse me fr̄om my ̇s̄in. **R**

For I acknowl̄edge my ̇faults
 and my sin is ev̄er b̄efore me.
 Against you only have I ̇sinned
 and done what is evil īn your ̇s̄ight, **R**

So that you are justified īn your ̇s̄entence
 and righteous īn your ̇j̄udgement.
 I have been wicked even fr̄om my ̇b̄irth,
 a sinner when my mother c̄onceived me. **R**

Behold, you desire truth d̄eep w̄ithin me
 and shall make me understand wisdom in the depths ̇of my ̇h̄eart.
 Purge me with hyssop and I shall b̄e cl̄ean;
 wash me and I shall be whiter than sn̄ow. **R**

Make me hear of j̄oy and gl̄adness,
 that the bones you have broken may r̄ēj̄oice.
 Turn your face fr̄om my ̇s̄ins
 and blot out all my ̇m̄i s̄deeds. **R**

Psalm 51. 1 – 10

The image shows a musical score for the text 'R. Hide your face from my sins, O God.' It consists of a single system with a vocal line on a treble clef staff. The text is written below the staff.

PROPER 20 (18-24 September) Year C

R Give praise to the Lord who lifts up the poor.

The musical score consists of two systems. The first system has a vocal line in treble clef and a piano accompaniment in bass clef. The key signature has two sharps (F# and C#). The second system continues the piano accompaniment with a more complex texture, including chords and arpeggios.

Alleluia. Give praise, you servants of the Lord,
O praise the name of the Lord.
Blessed be the name of the Lord,
from this time forth and for evermore. R

From the rising of the sun to its setting
let the name of the Lord be praised.
The Lord is high above all nations
and his glory above the heavens. R

Who is like the Lord our God, that has his throne so high,
yet humbles himself to behold the things of heaven and earth?
He raises the poor from the dust
and lifts the needy from the ashes, R

To set them with princes,
with the princes of his people.
He gives the barren woman a place in the house
and makes her a joyful mother of children. Alleluia. R

Psalm 113

R Give praise to the Lord who lifts up the poor.

The musical score is a single line in treble clef with a key signature of two sharps. It consists of a vocal melody with lyrics underneath.

PROPER 21 (25 September – 1 October) Year C

R Praise the Lord, O my soul.

The image shows a musical score for the text 'R Praise the Lord, O my soul.' It consists of two systems of music. The first system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The second system is a piano accompaniment for the same text, also with a treble and bass clef staff. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4.

Alleluia. Praise the Lord, O my soul: while I live will I praise the Lord;
 as long as I have any being, I will sing praises to my God.
 Put not your trust in princes, nor in any human power,
 for there is no help in them. **R**

When their breath goes forth, they return to the earth;
 on that day all their thoughts perish.
 Happy are those who have the God of Jacob for their help,
 whose hope is in the Lord their God; **R**

Who made heav'n and earth, the sea and all that is in them;
 who keeps his promise for ever;
 Who gives justice to those that suffer wrong
 and bread to those who hunger. **R**

The Lord looses those that are bound;
 the Lord opens the eyes of the blind;
 The Lord lifts up those who are bowed down;
 the Lord loves the righteous; **R**

The Lord watches over the stranger in the land; he upholds the orphan and widow;
 but the way of the wicked he turns upside down.
 The Lord shall reign for ever,
 your God, O Zion, throughout all generations. Alleluia. **R**

Psalm 146

R Praise the Lord, O my soul.

The image shows a musical score for the text 'R Praise the Lord, O my soul.' It consists of a single system of music with a vocal line on a treble clef staff. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4.

PROPER 22 (2– 8 October) Year C

R. Put your trust in the Lord, take your de - light in him.

Fret not because of evildoers;
be not jealous of those who do wrong.
For they shall soon wither like grass
and like the green herb fade away. **R**

Trust in the Lord and be doing good;
dwell in the land and be nourished with truth.
Let your delight be in the Lord
and he will give you your heart's desire. **R**

Commit your way to the Lord and put your trust in him,
and he will bring it to pass.
He will make your righteousness as clear as the light
and your just dealing as the noonday. **R**

Be still before the Lord and wait for him;
do not fret over those that prosper as they follow their evil schemes.
Refrain from anger and abandon wrath;
do not fret, lest you be moved to do evil. **R**

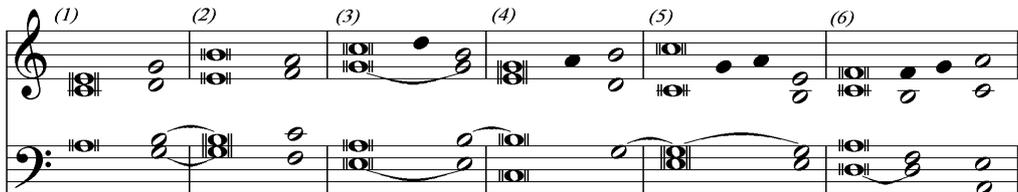
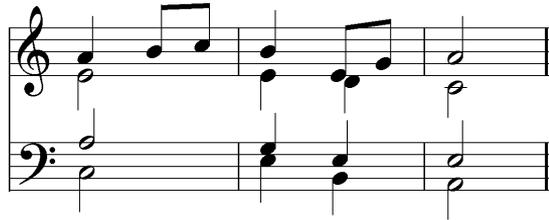
For evildoers shall be cut off, [omit 2 & 3],
but those who wait upon the Lord shall possess the land. **R**

Psalm 37. 1 - 11

R. Put your trust in the Lord, take your de - light in him.

PROPER 23 (9 - 15 October) Year C

R. Great are the works of the Lord.



See Introduction, Note 1

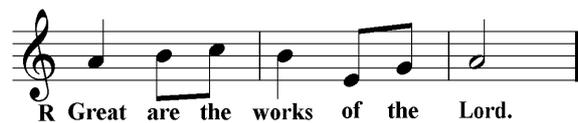
I will give thanks to the Lord with my whole heart,
in the company of the faithful and in the congregation.
The works of the Lord are great,
sought out by all who delight in them.
His work is full of majesty and honour
and his righteousness endures for ever. **R**

He appointed a memorial for his marvellous deeds;
the Lord is gracious and full of compassion.
He gave food to those who feared him;
he is ever mindful of his covenant.
He showed his people the power of his works
in giving them the heritage of the nations. **R**

The works of his hands are truth and justice;
all his commandments are sure. [omit 3 & 4]
They stand fast for ever and ever;
they are done in truth and equity. **R**

He sent redemption to his people;
he commanded his covenant for ever;
holy and awesome is his name.
The fear of the Lord is the beginning of wisdom;
a good understanding have those who live by it;
his praise endures for ever. **R**

Psalm 111



PROPER 24 (16 – 22 October) Year C

R My help comes from the Lord, the ma - ker of heav'n and earth.

I lift up my eyes to the hills;
 from where is my help to come?
 My help comes from the Lord,
 the maker of heav'n and earth. R

He will not suffer your foot to stumble;
 he who watches over you will not sleep.
 Behold, he who keeps watch over Israel
 shall neither slumber nor sleep. R

The Lord himself watches over you;
 the Lord is your shade at your right hand,
 So that the sun shall not strike you by day,
 neither the moon by night. R

The Lord shall keep you from all evil;
 it is he who shall keep your soul.
 The Lord shall keep watch over your going out and your coming in,
 from this time forth for evermore. R

Psalm 121

PROPER 25 (23 – 29 October) Year C

R. Hap - py are they who dwell in your house!

How lovely is your dwelling place,
O Lord of hosts!
My soul has a desire and longing to enter the courts of the Lord;
my heart and my flesh rejoice in the living God. R

The sparrow has found her a house
and the swallow a nest where she may lay her young:
at your altars, O Lord of hosts,
my King and my God. R

Blessed are they who dwell in your house:
they will always be praising you.
Blessed are those whose strength is in you,
in whose heart are the highways to Zion, R

Who going through the barren valley find there a spring,
and the early rains will clothe it with blessing.
They will go from strength to strength
and appear before God in Zion. R

O Lord God of hosts, hear my prayer; [omit 2 & 3]
listen, O God of Jacob. R

Psalm 84. 1 - 7

cont'd →

PROPER 25 Year C

Another Response:

R. How love - ly is your dwelling place, O Lord God of hosts.

R. How love - ly is your dwelling place, O Lord God of hosts.

ALL SAINTS – SUNDAY (30 October - 5 November) Year C

R. My mouth, O Lord, shall speak of wis - dom.

See Introduction, Note 1.

[*Omit 1 & 2*] Alleluia. O sing to the Lord a n^{ew} s^{ong};
sing his praise in the congregation of the f^{ai}thful. **R**

Let Israel rejoice iⁿ their m^{ak}er;
let the children of Zion be joyful iⁿ their k^{ing}.
Let them praise his name iⁿ the d^{ance};
let them sing praise to him with timbr^e and l^yre. **R**

For the Lord has pleasur^e iⁿ his p^{eo}ple
and adorns the poor with salv^{ation}.
Let the faithful be joyf^{ul} iⁿ gl^{ory};
let them rejoice iⁿ their r^{anks}, **R**

With the praises of God iⁿ their m^{ou}ths
and a two-edged sword iⁿ their h^{ands};
To execute vengeance on the n^{ations}
and punishment on the p^{eo}ples; **R**

To bind their k^{ings} iⁿ ch^{ains}
and their nobles with fett^{ers} of i^{ron};
To execute on them the judg^{ement} dec^{reed}:
such honour have all his faithful servants. Allel^{uia}. **R**

Psalm 149

R My mouth, O Lord, shall speak of wis - dom.

PROPER 26 (4th Sunday before ADVENT) Year C

R Hap - py are they whose sins are for - giv'n.

Happy the one whose transgression is forgiven,
and whose sin is covered.
Happy the one to whom the Lord imputes no guilt,
and in whose spirit there is no guile. **R**

For I held my tongue;
my bones wasted away through my groaning all the day long.
Your hand was heavy upon me day and night;
my moisture was dried up like the drought in summer. **R**

Then I acknowledged my sin to you
and my iniquity I did not hide.
I said, 'I will confess my transgressions to the Lord,'
and you forgave the guilt of my sin. **R**

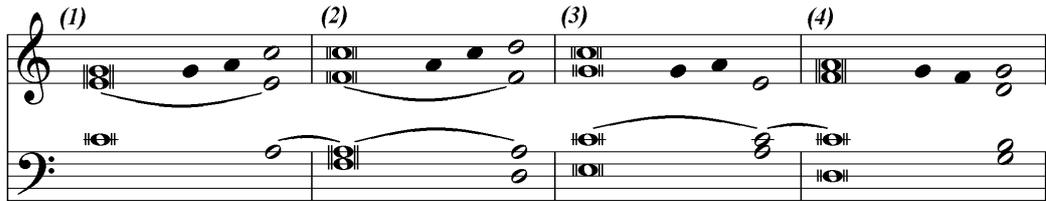
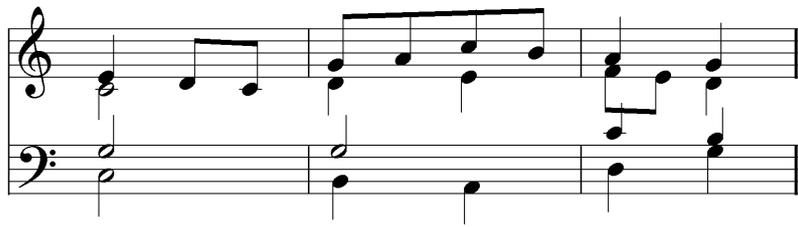
Therefore let all the faithful make their prayers to you in time of trouble;
in the great water flood, it shall not reach them.
You are a place for me to hide in; you preserve me from trouble;
you surround me with songs of deliverance. **R**

Psalm 32. 1-8

R. Hap - py are they whose sins are for - giv'n.

PROPER 27 (3rd SUNDAY before ADVENT) Year C

R Show me, O Lord, your lo - ving kind - ness.



Hear my just cause, O Lord; consider my complaint;
listen to my prayer, which comes not from lying lips.
Let my vindication come forth from your presence;
let your eyes behold what is right. **R**

Weigh my heart, examine me by night,
refine me, and you will find no impurity in me.
My mouth does not trespass for earthly rewards;
I have heeded the words of your lips. **R**

My footsteps hold fast in the ways of your commandments;
my feet have not stumbled in your paths.
I call upon you, O God, for you will answer me;
incline your ear to me, and listen to my words. **R**

Show me your marvellous loving-kindness, [omit 2]
O Saviour of those who take refuge at your right hand
from those who rise up against them. **R**

Keep me as the apple of your eye;
hide me under the shadow of your wings,
From the wicked who assault me,
from my enemies who surround me to take away my life. **R**

Psalm 17. 1 – 9



R. Show me, O Lord, your lo - ving kind - ness.

PROPER 28 (2nd SUNDAY before ADVENT) Year C

R The Lord comes to judge the earth and the peo - ples with e - qui - ty.

Sing to the Lord a nēw sōng,
for he has done marvellōus thīngs.
His own right hand and his hōly ārm
have won for hī m thē víctory. R

The Lord has made known hī s sālvação;
his deliverance has he openly shown in the sight of thē nātions.
He has remembered his mercy and faithfulness towards the hōuse of Ísrael,
and all the ends of the earth have seen the salvation of our Gód. R

Sound praises to the Lord, āll thē eārth; [omit 2 & 3]
break into singing and make música. R

Make música to the Lord wī th thē lŷ re,
with the lyre and the voi ce of mélody.
With trumpets and the sound of thē hórns
sound praises before the Lord, thē Kíng. R

Let the sea thunder and āll thāt fílls it,
the world and āll thāt dwéll upon it.
Let the rivers clāp thēir hānds
and let the hills ring out together before the Lord, for he comes to júdge thē eārth. R

In righteousness shall he júdge thē wórld [omit 2 & 3]
and the peoplēs wī th équity. R

Psalm 98

CHRIST THE KING =-Year C

R The Lord of hosts is with us: the God of Ja-cob is our strong-hold.

See Introduction, Note 1

God is our refuge and strength,
 a very present help in trouble;
 Therefore we will not fear, though the earth be moved,
 and though the mountains tremble in the heart of the sea;
 Though the waters rage and swell,
 and though the mountains quake at the towering seas. **R**

There is a river whose streams make glad the city of God,
 the holy place of the dwelling of the Most High.
 God is in the midst of her; therefore shall she not be removed;
 God shall help her at the break of day.
 The nations are in uproar and the kingdoms are shaken,
 but God utters his voice and the earth shall melt away. **R**

Come and behold the works of the Lord,
 what destruction he has wrought upon the earth.
 He makes wars to cease in all the world;
 he shatters the bow and snaps the spear and burns the chariots in the fire.
 'Be still, and know that I am God;
 I will be exalted in the earth.' **R**

Psalm 46

R The Lord of hosts is with us: the God of Ja-cob is our strong-hold.